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#### **Abstract:**

Digital Discourse is concerned with the manipulation of multimodal and multi-semiotic resources which are investigated to characterize identities and ideologies in a digital world that is said to be a part of a whole society, as claimed by Gee (2005). A digital text is a type of human communication that can be described as multimodal by incorporating writing, images, sounds and other semiotic systems. In the last three decades, people have become more attracted to say so many things about themselves and their activities through digital media. However, attempts to give a comprehensive image of a college or university are limited. The present study aims to signify how a digital text can reflect ideologies and realities about the social and academic life of Mansoura University, located in Mansoura city, the capital of Dakahlia Governorate on the east bank of the Nile in Egypt. The data employed as the basis of the analysis in this study is extracted from large database of announcements, texts and images displayed on Mansoura University website in 2020 (following the widespread transmission of Covid-19). The study proposes a multidisciplinary analysis of Mansoura University website, following Darvin (2016) and Petroni (2019). Mansoura University website is said to be an attempt by a collective institution to establish an image of itself on the internet. The digitized discourse is designed to provide a collective image that replicates the identity of Mansoura University and highlights its position (inter)nationally. Dealing with the information displayed on the target website as a type of commodity that possesses multiple traits and, at the same time, reflects issues of identity and reputation building, the study concludes that the analysis of the digital discourse has assigned Mansoura University a type of identity that can be described as a Commodified Identity.

#### **Keywords:**

digital discourse, multimodality, social capital, self-promotion, commodity, informalization, marketization, translocality.

## الخطاب والهوية في العالم الرقمي: موقع جامعة المنصورة نموذجًا أ.د.م رحاب فاروق جاد أستاذ اللغويات والترجمة المساعد كلية الآداب – جامعة المنصورة – قسم اللغة الإنجليزية

### ملخص البحث باللغة العربية:

يختص السياق الرقمي بتوظيف المصادر متعددة الوسائط والإشارات والتي لها دلالاتها في ترسيم الهوية والايدولوجية في هذا العالم الرقمي الذي هو جزء من المجتمع الحالي، كما أوضح جي (٢٠٠٥). فيعد النص الرقمي كوسيلة من وسائل التواصل البشري والذي يمكن وصفه بمتعدد الوسائط لاعتماده، على سبيل المثال لا الحصر، على الكتابة والصور والمؤثرات الصوتية. ففي الثلاث عقود الماضية منح الإعلام الرقمي فرصًا هائلة للناس للتعبير عن أنفسهم وأنشطتهم، ومع ذلك يمكن القول بانه لم تنعم المؤسسات التعليمية كالمعاهد والجامعات بنفس الفرص، ومن هنا تهدف هذه الدراسة الى التأكيد على دور النص الرقمي في وصف الحقائق والايديولوجيات المتعلقة بالحياة الاجتماعية والاكاديمية لإحدى الجامعات المصربة التي تقع في مدينة المنصورة، عاصمة محافظة الدقهلية بالضفة الشرقية لنهر النيل بمصر وهي جامعة المنصورة. وتم تجميع العينة المستخدمة في هذه الدراسة من ضمن قاعدة بيانات عريضة تشتمل على إعلانات، نصوص مكتوبة، وصور نشرت على موقع جامعة المنصورة عام ٢٠٢٠، وذلك عقب انتشار فيروس كورونا المعروف بكوفيد- ١٩. تطرح الدراسة تحليل متعدد الانظمة لموقع جامعة المنصورة الإلكتروني وفقا للاطار النظري الذي وضعة دارفن (٢٠١٦) وبيتروني (٢٠١٩). تستخلص الدراسة أن الموقع الإلكتروني لجامعة المنصورة ، والمصمم من قبل مؤسسة تعليمية، يهدف الى ترسيم وتوضيح صورة الجامعة على شبكة الانترنت، فالسياق الرقمي يستطيع بدوره وبسماته اللغوية أن يلقى الضوء على صورة الجامعة والتي تعكس هوبتها كمؤمسة تعليمية لها مكانتها محلياً ودولياً. يصف هذا البحث المعلومات والبيانات المعلنة على موقع جامعة المنصورة الإلكتروني بأنها نوع من السلع الترويجية ذات الخصائص المتعددة والتي في الوقت ذاته تشير الى محاولات الجامعة لبناء وتأثيث هويتها وصيتها الاكاديمي. فبعد تحليل السمات اللغوية للنص الرقمي لجامعة المنصورة توصلت الدراسة إلى أن جامعة المنصورة يمكن وصفها كمؤسسة تعليمية ذات هوية تشبه هوية السلعة الجيدة التي يقبل عليها الناس في البيع والشراء.

الكلمات المفتاحية: السياق الرقمي، تعدد الأساليب، رأس المال الاجتماعي، الترويج للذات، سلعة، إضفاء السمة، التسويق، تجاوز المواقع.

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#### 1. Introduction

Webpage design has gone through the following three subsequent phases as suggested by Kelly (2013): Antiquity (early 1990s, text only as in excerpt a), The Middle Ages (mid 1990s, graphical elements appeared on column-based formats as in excerpt b), The Renaissance (use of features like flash as in excerpt c).





### Excerpt (b)



## Excerpt (c)



Before embarking on how Mansoura University website is designed in such a way that reflects issues of identity by languageoriented means, definition of digital discourse and its characteristics is given. According to Fairclough (1992, p. 29), discourse is mainly a social practice and is not concerned with language in use. Therefore, Discourse Analysis investigates how people build and view their social life by employing semiotic systems as argued by Jones, Chik and Hafner (2015). Users of web 2.0, with personal or corporate profiles, are in a continuous struggle to keep up with its nature and use it as a medium of meaning making and self-presentation (Goffman 1959, Jenkins 2006 and Chouliaraki& Morsing 2009). This challenge has paved the way for the appearance of a type of discourse that is purely digitized in nature. Digital discourse is a new paradigm of communication that analyzes what people say via social media and explains how digital connections and interactions underpin what they do. According to Müller (2017), digital linguistics is mainly concerned with measuring, categorizing and contextualizing certain categories in language corpora and certain data which identify both language use and language speakers.

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Digital discourse analysis has the following features: (1) digital data is the center of analysis; (2) a set of data is usually compared with another set of data; (3) data is measured, classified and categorized; (4) tokenization or assigning letters to word category takes place; (5) assigning words to word class, or tagging of parts of speech is part of the analysis.

Discussions of the field of digital discourse analysis have gone through three waves: the first wave suggested the need for descriptive linguistic approaches; the second wave has produced Computer-Mediated Discourse Analysis (CMDS), developed by Herring (1996) in order to analyze digital texts. According to Bou-Franch and Blitvich (2019, p. 4), under the umbrella of the second wave, the following digital social practices are investigated:

- a. Social diversity
- b. Linguistic variability
- c. Community formation and maintenance
- d. Issues of identity
- e. Community formation and maintenance

The third wave tackled issues of translocality, defined by Bou-Franch and Blitvich (2019, p. 4) as "the complex ways in which diverse local practices come together in global spaces". The social process of self-presentation is central. Media practices reflect how people construct who they are and how they relate to others. Identity practices are socially constructed, so when individuals alter between identification and dis-identification, their identities are subject to change. Social and technological affordances have given rise to create new performances of online identity (p. 10). Multiple semiotic modes play a crucial role in identity construction and negotiation.

Petroni (2019, p.259) defines identity construction as a public process that involves identity announcement (made by the individual) and identity placement (made by others who stress the assumed identity by means of establishing a digital connection).

As digital discourse studies have created a new type of sociolinguistic awareness, the main objective of the present study is to examine how the new digital discourse has given rise to new modes of constructing Mansoura University identity. In other words, the study aims to elaborate on the way Mansoura University identity is constructed digitally. One main research question here is: what are the linguistic dimensions of constructing the identity in a digital sitting as a form of a social practice?

#### 2. Review of the literature

The present study investigates the way the new digital world has given rise to a type of digital discourse that is service-oriented to underpin ideologies and identity of web users (either individuals or institutions). In the literature, there are many attempts to discuss how media practices shape people's identities and relations to others: for example, Garcés-Conejos Blitvich (2010), Garcés-Conejos Blitvich, &Bou-Franch (2011), Thurlow & Mroczek (2011), Page (2012), Garcés- Conejos Blitvich, Bou-Franch, & Lorenzo-Dus (2013), Tag& Seargeant (2014) and Bolander& Locher (2015) among others. The review of the literature here focuses on summing up the main assumptions about the relationship between language, in the new media, and identity replications. It is restricted to the following two main references that provide an orchestrated perspective on digital discourse and the language of media: (1) Holmes (2006) which tackles how identities are shaped in professional settings. (2) Jones, Chick & Hafner (2015) which tackle how technology alters the way people communicate and interact and discusses the nature of digital discourse taken to be a new language in new media.

#### 2.1 Holmes (2006)

Recognizing narration as an important means of identity construction, Holmes (2006) investigates the way workplace anecdotes contribute to the development of people's professional identities at work. She argues that research on the different theories of social identity has revealed a close relationship between the

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identities of individuals and the identities of their group. Social identity theory considers people's group identifications as fundamental to the development of their self- image which justifies the way they linguistically behave. The idea that an individual could assume multiple identities is also discussed where it is believed that anyone can have a social identity, which links him/her to a social group, and a personal identity, which is revealed in face-to-face interactions with people. Certain aspects of people's social identity are stressed to emphasize gender, ethnicity, authority, power, professional status or institutional and organizational identity (p. 167).

Holmes (2006) believes that the complexity of people's identities is constructed in the workplace where anecdotes, distinguished from business talks by virtue of being interesting and entertaining, play a pivot role in shaping their professional identities. The language employed in workplace anecdotes sustain and bring about public-private interface. A linguistic analysis of the features of the interpersonal interactions in different workplaces in New Zealand is offered by Holmes (2006) based on data collected from different tape and video recordings of these interactions. One of the interesting examples given is a conversation between a female manger and a male employee. Recognizing how the employee had acted stupidly, the manager decided to hear the story from him, who in turn thought the conversation to be so friendly and explained what he exactly did. To encourage the employee to speak up, the manager first assumed the role of an innocent observer; however, coming across the truth, she wickedly mimicked the employee's response and assumed the role of a tough manager. Holmes concludes that workplace anecdotes create a sense of solidarity, or creating team (p. 186). Workplace anecdotes are reflecting the different aspects of people's identity and "provide an important interface between the personal and public dimensions of an individual's socio-cultural identity" (p. 186).

## 2.2 Jones et al (2015)

Jones et al (2015) discuss digital technology which has offered people different ways to communicate and establish relationships. This offered new insights into the way language is employed in texts and in social interactions. Digital media have facilitated the production of multimodal texts such as blogs and network sites that guarantee a type of interaction, different from face-to-face conversations and written texts. Within the frame of digital technology, analytical tools that underpin discourse ideological dimensions are modified to handle "discursive environments in which the loci of power are much more diffuse and the instruments of ideological control and disciple are more subtle and complex" (p.1). Jones et al use the term digital practice to refer to relationships, events, actions and places that involve real people. Digital practices, such as 'tagging', involve different actions carried out by different people in different contexts (e.g. Twitter vs Flickr). These practices normally alter to adapt to the new cultural tools, and overlap with other practices, such as dieting (MyFitnessPal) and socializing (Club Penguin Music Video *Production*). Digital practices are contained within other cultural practices via some levels and actions to present sequences of actions and shape social identities. What digital practices refer to are the actions which involve the use of digital technology by certain group of people to achieve social targets, highlight social identity, and sustain social relationships. In sum, digital practices which include, in addition to software and websites, physical artifacts such as iPhones and iPads, have offered new social practices and changed the way people used to engage in old ones (p.3). These practices have transcended the boundaries between technological systems and social systems. Accordingly, the concept of discourse is narrowed down to a type of social practices or a tool for carrying out social practices. Discourse is dealt with as a study of how technologies of entextualization (e.g. language as a semiotic system and Television and computers as types of media) influence the way people act and form relationships with others

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and the identities they assume. Within this frame of defining Discourse Analysis, four main aspects are the focus (p. 4):

- 1. *Texts*: how texts are formed by different technologies of entextualisation in order to perform certain actions that are socially recognized
- 2. *Contexts*: the situations in which texts are formed, used or exchanged
- 3. Actions and interactions: how people use texts especially when they interact
- 4. *Power and ideology*: how texts are manipulated to control others and become reflections of reality

Jones et al (2015) claim that the main approaches to discourse aim at investigating the kind of relationship between the micro levels of discourse, which refer to the way texts are compiled together to perform certain actions in certain situations, and the macro levels that illustrate how texts represent some social orders. Websites, which are the main focus of the present study, are dealt with as a type of text that uses language as a semiotic tool to carry out certain social actions.

#### 3. Theoretical framework

As reviewed in section 2, Jones et al (2015) have associated some tools (e.g. websites, hardware, physical objects and other semiotic tools of talking or writing in digital media) with digital technology. In the present study, tools are excerpts with written texts extracted from a website of an educational institution (i.e. Mansoura University). In this section, I sum up the main tenets of two theoretical frameworks that account for the way digital language presents and projects identity within the textual world of the internet: Darvin (2016) and Petroni (2019).

### 3.1 Darvin (2016)

The world has witnessed a rapid and exciting transformation where technology has facilitated communication and social interaction. Nations of both public and private domains have also

been dramatically transformed. Such type of transformation encompassed language and identity. New genres, vocabularies and styles are triggered and introduced by the digital age where new words that fit into the interactive nature of speech are produced. The new media, initiated by the digital revolution, facilitate integrated language that is characterized by inhibiting visual, aural, gestural and spatial modes (p. 524). In addition to language transformation, identity has also been transformed, thanks to the digital, and is shaped and formulated through language which conveys our ideas and hence represents our social reality and relations.

Users of the digital media need to gain access to the digital world in order to identify and confirm their position in the technologized world (p. 525). Darvin (2016) adds that technology has induced a transformation in the social order; accordingly, a shift in language and identity practices is recognized. Following Cope and Kalantzis (2012), Darvin (2016) argues that digital media enhance the concepts of Agency, Divergence, Multimodality and Conceptualization. Digital media have created a type of affordances especially in the area of agency which refers to how users behave, speak, see and act to create their own identity. What is meant is that users of the digital media can differentiate themselves by the language they utilize. Individual agency refers to the ability to represent the self in the digital media where language has become similar to that used in face-to-face interaction. Written texts can now be interpreted in interactional and dialogic ways. Digital discourse makes good use of videos, images and visual effects. With divergence, Darvin means that users participate in a wide range of online communities, with each community formulating its own language practices. This has negatively influenced intelligibility between the users and these communities, so less intelligible discourses are witnessed. This explains why divergence has become an issue to be concerned. Multimodality refers to the availability of a variety of modes (e.g. videos, music, images, etc.) that allows more space for self-presentations. Conceptualization has become a necessity to develop new ways of

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thinking and produce more attractive media texts. So, agency, divergence, multimodality and conceptualization are all products of digital media.

### 3.2 Petroni (2019)

Following Fairclough (1992, 1995), Petroni discusses the process of 'informationalization' of the public discourse. This process has transformed both the style and the register enacted within different communicative practices reinforcing the initiation of new digital media. Following the advent of the new digital media, all official and business situations have reshaped their own styles to underpin their own identity within local and global domain practices. The web is described as a hyperdomain (Petroni 2019, p. 252) due to its collaborative and sharable nature. Information displayed on the web is dealt with as a commodity that has to be both informative and persuasive. So, Petroni (2019) adds that "persuasive, evaluative and descriptive rhetorical actions, characterizing promotional genres and settings, are often present and integrated in the meaning-making process on the web, be it instantiated in a site or an interface"(p. 253). For Petroni (2019), most social network environments aim at selfprofiling. Both self-promotion (which is an integral part of selfidentity) and self-branding (e.g. reputation and networking) construct commodified identities.

Digital technology has become a persuasive technology that affects the habits and the values of the users and encourages them, within algorithmic frameworks, to adopt precise behaviors. So, digital technology changes any product into a desirable one. Creators of digital artifacts work on the attitudes and behaviors of the users who, by just one simple click, sign up for services. Social media stress the value of information and help users construct their own world and identities. Petroni also examines how users present themselves in a professional digital environment and discusses the way LinkedIn shapes and constructs identity; the way these identities perform with other social connections is also discussed.

Web 2.0 is a functional platform that helps its users engage in a more global form of communication. Actions carried out by users of web 2.0 (i.e. personal profiles, blogs, Facebook, Twitter, LinkedIn, Instgram, YouTube) reshape and reconstruct their identities. As for the idea of self-presentation being a way of projecting an online identity, Petroni argues that in a global openaccess environment, users are no longer isolated personae, but rather 'networked slaves' who attempt to impress others. The concept of reputation is closely related to that of self-presentation. Social networks are defined as a popular media of self-expression and self- promotion. While Facebook facilitates self-presentation, LinkedIn is a self- promotion platform. In web 2.0, some strategies of self- branding enhance reputation building and highlight social network profiles. Web 2.0 facilitates search engine and provides accessible techniques to find one's information. Popularity and connectivity are another two concepts discussed by Petroni (2019). Digital platforms boost the popularity of people, things and ideas. Online popularity is reflected by the number of most viewed profiles in LinkedIn, friends' state in Facebook and number of followers in Twitter (p.263). The idea of connectivity, which links content to the activities of the users, involves participation, connectedness, and technical valence.

#### 4. Data Collection and Analysis

Labrecque, Markos & Milne (2011) argue that when people are using search engine techniques to facilitate accessing their information on web 2.0, social profiles are maintained and identity building is brought about. Web 2.0 is a modification of the way web pages are designed and used. It is a participation- facilitating social web that highlights user- generated content (Blank & Reisdorf, 2012). Identity, on the other hand, is defined by Norton (2013) as a way a person establishes his/her relationships to the world, how he/she views these relationships and understands possibilities for the future. The present study proposes a multimodal approach (following Darvin 2016) to the digital identity of Mansoura University (henceforth, MU) on web 2.0

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which is constructed by manipulating language-oriented tools in addition to other modes such as images, sounds, and videos. The study also investigates how different activities (educational, social, cultural etc.), carried out by MU, are in fact converted to a digital language. The data employed as the basis of the analysis in this study are extracted from large database of announcements, texts and images displayed on MU website in 2020 (following the widespread transmission of Covid-19). Data were analyzed in two phases: first, data were classified and categorized based on the content of the written text of each excerpt; second, data were analyzed and observations and remarks were subsequently drawn.

## 4.1 Categorization of Data

In phase one, the selected excerpts are distributed into three categories: educational (academic), social and international (in appendix A, each excerpt is followed by its suggested translation). The main assumption here is that each category is actually representing a separate identity. Within each category (identity type), *expressions*, which signify impression management and reputation building and promote identity constructions are extracted. The most frequently used nouns (e.g. nouns which have referential and prootional meanings), verbs and adjectives are highlighted to illustrate how these linguistic tools (in addition to non-linguistic tools of digital media such as videos and images), enhance self-representation, self-reputation, self-profiling and self-promotion as suggested by Petroni (2019). Data are distributed in the following three tables, followed by a proposed analysis of the digital discourses of the written texts:

### 4.1.1 Educational Identity

The main argument of the present study is that MU assumes multiple identities. By language-oriented tools, implications on attitudes and ideologies are drawn. In table 1 below, a sample of educational news, achievements and announcements displayed on MU website is explained.

 Table 1 Educational excerpts and remarks

	Educational excerpts and remarks					
Excerpt	Remarks					
Number						
1	It is the home page of The Egyptian Journal of Basic and Applied					
	Sciences (EJBAS) which is the official publication of MU. This journal					
	is published by MU in collaboration with Elsevier. The home page of					
	Mansoura Journal of Environmental Sciences – Egypt (JOESE) is					
	given in excerpt (1b).					
2	It displays an important announcement for upcoming workshop					
	organized by Projects Management Unit at University Development					
	Center.					
3	It announces for the implementation of online portal project which					
	illustrates the attempt of MU to gain a digitized educational identity					
	adapted to the 2020 Covid 19 precautions.					
4	It presents QUALITY of teaching and education as central to the					
_						
	criteria upon which MU is ranked both nationally and internationally. MU has devised Al-Farabi system to handle Teaching and Learning					
	Quality Administration.					
5	It displays quick links to a series of workshops on different topics such					
	as websites 'development and content management, among others.					
6	It introduces a special unit located at the Faculty of Agriculture. It					
U	offers scientific research services to MU as well as other Arab					
	universities in the region. Services are limited to areas of					
	nanotechnology, physics, semiconductors and Biology.					
7	It announces for MU being ranked THE FIRST in a competition of					
/	digital transformation among other Egyptian universities.					
8						
ð	It displays quick links to the services provided by the Communications					
	and Information Technology Centre located at the main campus of					
	· · · · · · · · · · · · · · · · · · ·					
	··					
	·					
9						
	of different medical centres at MU. Such competitions aim at					
	promoting cultural activities.					
10	It is an announcement of the success of a twin delivery operation of a					
	Covid- 19 female patient on the 21st of October 2020 at MU					
	Emergency Hospital which provides free medical services to residents					
	precautions are strictly applied in the intensive care units in MU					
	Emergency Hospital.					
9	It is an announcement of the success of a twin delivery operation of a Covid- 19 female patient on the 21 <sup>st</sup> of October 2020 at MU Emergency Hospital which provides free medical services to residents of Mansoura city. As illustrated by the excerpt, all Covid-19 precautions are strictly applied in the intensive care units in MU					

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One of the main observations about MU website is that by the time data were collected, (from January to December 2020), the website was available only in Arabic, though announcements of academic events and publications are presented in English. This indicates the tendency of the university towards placing itself among other world universities via publications of international journals and research papers (as in excerpts 1a & 1b).

It is also observed that most of the announcements in excerpts (1-9) focus on the academic contributions of MU as a whole, rather than on the contributors themselves. For example, the headline in excerpt (10) is: جامعة المنصورة تنجح في و لادة توأم لسيدة مصابة "Mansoura University succeeded in twin delivery operation of a Covid -19 female patient".

So, the educational identity of MU as an institution actually diverges from the different institutionalized identities of its administration board (president, vice presidents, board of trustees, etc.), staff members, employees and students. This has resulted in a remarkable institutional change exemplified in excerpts (16-17, table 3) which announce the rankings of MU both nationally and internationally. Opposite assumptions about multiple identities being a trigger for embedded agency and negative institutional change are discussed by Horton and Wanderley (2018).

#### 4.1.2 Social Identity

A second type of identity representation assumed by MU is social identity. Excerpts which reflect the role of MU as a social service provider are explained in the following table, followed by remarks and observations.

 Table 2 Social excerpts and remarks

Excerpt	Remarks					
Number						
10	It is an announcement of the success of a twin delivery operation of					
	a Covid- 19 female patient on the 21st of October 2020 at MU					
	Emergency Hospital which provides free medical services to					
	residents of Mansoura city. As illustrated by the excerpt, all Covid-					
	19 precautions are strictly applied in the intensive care units in MU					
	Emergency Hospital.					
11	We come across other social services provided by MU: free online					
	traineeships in the fields of employment skills, customer service,					
	occupational health and safety, sales& marketing etc.					
12	Similar traineeships in the field of health awareness are held as					
	indicated here where lectures on swine flu and SARS are announced					
	for.					
13	It presents a YouTube video which introduces services provided by					
	Child Welfare and Development Centre located in the main campus					
	of MU and funded by it. The Video, posted also on Facebook and					
	Twitter, is employed here as one of the digital tools targeting					
	identity presentation.					
14	It presents some of the medical services presented to MU students					
	through Medical Clinics and the Students Hospital. In this excerpt,					
	another digital tool (e.g., attractive images) is used. One of the					
	images is of a tired face of a young adult, putting a compress on the					
	forehead and a thermometer next to him as indications of fever (a					
	main symptom of Covid-19).					
15	It indicates, a further social role played by MU, stressing its social					
	identity, is that of women's rights advocate. It is not clear whether					
	the target women here are female residents of Mansoura City, or					
	female students, employees, and staff members of MU. One					
	possible reason for not specifying the target women is to magnify					
	the social role of MU as an advocate of the rights of All Women.					

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One of the main concepts of sociology is social capital defined by Bourdieu and Wacquant (1992, p. 14) as the group of actual or virtual resources that are accumulated to establish institutionalized relationships among groups. According Helliwell and Putnam (2004), social capital is a positive outcome of interaction among a group of participants in a social network. Social relationships and structures are maintained when social capital is achieved. Accordingly, social identities are sustained and enhanced if such social capital is well established. Considering the information presented on MU website, it is argued here that such information is linguistically presented for better targeting of the promotion of a social capital that MU attempts to establish with Mansoura community, on one hand, and with other institutions, on the other hand. A sustained social capital has positive social outcomes; for example, it encourages a commitment of MU towards Mansoura community. Looking at the information given in excerpts (10-15), it could be argued that MU presents itself on the digital media as a social services provider where the target customers are: an expected mother with Covid-19 (excerpt 10), unemployed graduates (excerpt 11), people seeking knowledge on evironmental awareness of infectious diseases (excerpt 12), parents interested in child care services (excerpt 13), students with signs or symptoms of Covid-19 (excerpt 14), communities combating violence against women (excerpt 15).

Such variety of social services encourages community interactions and guarantee involvement as suggested by Ellison, Steinfeld and Lampe (2007). Internet-based linkages sustain weak ties and build new relations and new forms of social capital. Digital language employed in these social service-based announcements highlight an identity representation of attitudes and ideologies of an institution keen on sharing common interest with the whole community of Mansoura city. Linguistic analysis is proposed in section 4.1.4.

## **4.1.3 International Identity**

International identity is the third type of identity representation MU is said to assume. Excerpts which reflect the image of MU, nationally and internationally, on the internet, is explained in the following table, followed by remarks and observations.

 Table 3 International excerpts and remarks

Excerpt Number	Remarks					
16	It illustrates the world university rankings by Times 2020 for					
	emerging economies where MU is ranked THE FIRST in Egypt. The rankings of universities posted on the American					
	website U.S News are given in excerpt (17).					
17	As explained in this excerpt, the ranking of MU among other					
	Egyptian, African and international universities depends					
	mainly on the criteria for evaluating scientific research					
	bibliometrics for analyzing contents of research and the references used.					
18	It displays the scholarships granted for MU postgraduate					
	students through international academic institutions and					
	universities. The scholarships exemplify efforts exerted by					
	MU to ensure the best quality of education and at the same					
	time to sustain its international identity					
19	Excerpt (19) features an important cornerstone of MU					
	educational, social and international identity and one of the					
	main university hospitals in the Arab region and in the world;					
	that is the Urology & Nephrology Centre. In this medical					
	institution, data are collected, statistically analyzed and					
	internationally published in world top medical journals. The					
	center provides Egyptian and international medicine students					
	and postgraduates intensive training on surgical procedures.					
	The center gains its international reputation due to the highest					
	success rate of the laparoscopic surgeries it conducts.					

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As illustrated in the above table, two excerpts (16 &17) display the ranking of MU in the field of emerging economies and its ranking among Egyptian, African and international universities in 2020. Visitors to MU website are not addressed in the customary language, for example, the language of media and press, but rather in a digital language, which relies on some digitalized information such as number of visitors, and other statistics. In excerpt (16), MU is ranked THE FIRST for emerging economies in Egypt. By the time excerpt (17) was captured from MU website, the number of visitors was 860 and statistics about MU rankings among Egyptian universities (number 2), African universities (number 9) and International universities (number 547) were digitally presented.

Reputation, similar to self-representation, is derived from perception, approval, and attention, as argued by Petroni (2019, p. 258). To build a reputation, both image making and impression management should constantly be adapted to the situation. Contextual, institutional and cultural factors work together to highlight achievements and hence, signify reputation. Referring back to the remarks drawn from excerpt (19) in table (3), it is observed that the Urology & Nephrology Centre, which is basically a medical and educational institution, is the only medical centre to be introduced in English on the website, though other educational, research and medical institutions have subsequently joined up, resulting in MU merging to the digital space. Information about the research activities and the international medical services provided by the Urology & Nephrology Centre is disseminated here in English to respond to international and scientific research challenges and at the same time promote the international identity of MU.

# 4.1.4 Linguistic Tools of Self- Profiling and Identity Construction

According to Rodden (2006), there are some online techniques that can be used to highlight the quality of achievements: for example, opinion expressions, values

expressions, connection enhancement expressions. In this section, linguistic structures and expressions which achieve the purpose of self-profiling, self-promotion and identity construction are extracted and analyzed following the work of Petroni (2019) which is adopted as one of the theoretical frameworks of the present study. Items that reflect issues of identity are extracted from the sample of the study and divided into the three grammar classes normally employed when uploading information to a website: nouns, verbs and adjectives. The extracted items are then classified into items of *referential* meaning, and items of *promotional* meaning as illustrated by tables (4) and (5) respectively:

**Table 4** Referential items

	Excerpt n.	<b>Identity Type</b>	Referential item	Word class
1			Journals	noun
2			Books	noun
3			Content	noun
4			Issues	noun
5	1a	Educational	Register	verb
6			Sign in	verb
7			Explore	verb
8			view	verb
9			announcement اعلان	noun
10			administration ادارة	noun
11			projects المشروعات	noun
12	2	Educational	experiences تجارب	noun
13			qualifications شهادات	noun
14			criteria شروط	noun
15			performance	noun
16			project مشروع	noun
17			implementation انشاء	noun
18	3	Educational	portal بوابة	noun

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Social المائة represented المائة announcement المائة scholarships   noun					
Social   كنه   Video   Social   كنه   Video   Social   Social   كنه   Video   Social	19			acknowledged وافقت	verb
Social   Social   كالم المنطقة المن	20			represented تتمثل	verb
Social   كوظيف   employment   noun   noun   24   25   25   26   13   Social   كالماه   الصحة   surface   lelve   lelv	21			announcement اعلان	noun
24   الصحة المسلم الحراق   25   26   25   26   25   26   26   27   26   27   27   28   27   28   27   28   29   29   29   29   29   29   29	22			scholarships منح	noun
Social ادارة اعلى المستقلة	23	11	Social	employment توظیف	noun
Social مركز	24			health الصحة	noun
Social	25			administration ادارة	noun
Social   موالابنا   our students   noun   noun   عياده   noun   adjective	26	13	Social	video فيديو	noun
15   Social عياده   الترش   noun عياده   adjective	27			center مرکز	noun
30   البية medical adjective   31     32     32     34     35   36   37   38   36   37   38   37   38   39   39   40   40   41   42   43   44   1	28	14	Social	our students طلابنا	noun
31   32   32   34   35   36   37   38   37   38   39   39   39   39   39   39   39	29			clinic عیادہ	noun
32   اجراءات   procedures   noun   33   stick to   verb   lizich   verb   stick to   verb   stick t	30			medical طبية	adjective
33   34   35   34   35   34   35   35	31			tired تعبان	adjective
34   احمي   protect   verb   135   36   36   36   37   38   37   38   39   39   39   39   39   39   40   40   41   42   43   44   1	32			procedures اجراءات	noun
35   عنف violence   noun   36   المرأة women   noun   37   38   35   39   39   39   39   39   40   40   41   42   43   44   1   International   1   1   1   1   1   1   1   1   1	33			stick to التزم	verb
36   37   38   39   Social   تطبق policies   noun   15   Social   تطبق policies   noun   verb   39   40   41   policies   adopt   verb   adjective   adjective   41   policies   adjective   adjective   42   policies   noun   42   policies   noun   43   policies   noun   policies	34			protect احمي	verb
37       38       15       Social       تابنی policies       noun         39       نظبق apply verb       verb         40       إلى عام adjective       adjective         41       عام harassment       noun         42       برتیب ranking       noun         43       برتیب analysis       noun         44       14       International       verb	35			violence عنف	noun
38       15       Social       نظبق apply verb         39       نظبق adopt verb         40       عام adjective         41       adjective         41       noun         42       بنت ranking noun         43       noun         44       14         14       International	36			women المرأة	noun
39       رابنی adopt werb         40       عام general       adjective         41       التحرش harassment       noun         42       برتیب ranking       noun         43       برتیب analysis       noun         44       14       International       اعلن	37				noun
40       عام general       adjective         41       التحرش harassment       noun         42       برتیب ranking       noun         43       ماملی analysis       noun         44       1۷       International       اعلن	38	15	Social	apply تطبق	verb
41       التحرش harassment noun         42       برتیب ranking noun         43       ما التحرش analysis noun         44       14         14       International nalish	39			adopt تتبنى	verb
42       برتیب ranking noun         43       بحلیل analysis noun         44       1۷       International       نطن	40			, 0	adjective
43 المان <i>analysis</i> noun اعلن اnternational اعلن المان الما	41			harassment التحر ش	noun
44 1 International أعلن verb	42			ranking ترتیب	noun
	43			analysis تحليل	noun
announced/declared	44	14	International	أعلن	verb
				announced/declared	
e verb جاءت verb	45			came جاءت	verb
منفت ' ranked verb	46			ranked صنفت عسنفت	verb

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**Table 5** Promotional items

-	Excerpt n.	Identity Type	Referential item	Word class
1	1a	Educational	active	adjective
2			latest	adjective
3			development تطوير	noun
4			accreditation اعتماد	noun
5			education التعليم	noun
6			reputation سمعة	noun
7			successful ناجحة	adjective
8			experience خبرة	adjective
9	_		accredited معتمدة	adjective
10	2	Educational	distinguished متميزة	adjective
11			previous سابق	adjective
12			professional مهنية	adjective
13			scientific علمية	adjective
14			important هام	adjective
15			previous سابقة	adjective
16	3	Educational	most important أهم	adjective
17			skills مهارات	noun
18			quality جودة	noun
19			services خدمة	noun
20	11	Social	training تدريبية	adjective
21			available متاحة	adjective
22			free مجانية	adjective
23			care رعاية	noun
24	13	Social	development تتمية	noun
25			introduction تعريفي	adjective
26	14	Social	dear الأعزاء	adjective
27			measures تدابیر	noun
28			punishing معاقبة	noun
29			sexual الجنسي	adjective
30			special خاص	adjective
31	15	Social	clear واضحة	adjective
32			decisive محددة	adjective
33			combating مناهضة	adjective
34			harasser متحرش	adjective
35			global العالمي	noun
36			level مستوى	noun
37			group مجموعة	adjective
38	17	International	varied متنوعة	adjective
39			academic أكاديمية	adjective
40			university جامعية	adjective

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The study here categorized the items listed in tables 4 and 5 into referential items (words most commonly occur in academic contexts and reflect no subjectivity or personal inclinations) and promotional items (words most commonly occur in marketing and advertising). In table 4, the total number of referential items is 46: 30 nouns, 13 verbs and 3 adjectives. In table 5, the total number of promotional items is 40: 13 nouns, 0 verb and 27 adjectives. It is observed that the number of nouns outweighs that of verbs and adjectives. The number of verbal nouns also outweighs that of content words: for example, "تصنيف" rating" not "to rate", "suggestion" اقتراح ,"suggestion" نقديم "introduction" not تقديم to suggest", يطور "development" not" يطور "to suggest" نطوير to implement". In" بنشيء "to implement". In marketing and advertising, verbal nouns are the latest tools employed to invite consumers to think, participate and respond. The excessive use of verbal nouns in MU website has contributed to the transformation of the information posted on the web into a type of commodity as will be argued later in section 4.2.2.

The linguistic analysis proposed here could not ignore the ideational and propositional functions of language. Jones and Hafner (2012, p. 104) argue that language forms a proposition to express ideas about reality. It is well known that Mansoura city is widely acknowledged as the capital of medicine in Northern Egypt; it was also introduced to the whole world through Urology& Nephrology Centre at MU. As illustrated by excerpt (19), the center was established in 1970s as both clinic and academic services provider with international fame. The ideational language of the English text in excerpt (19) forms a proposition to express ideas about reality as the text here reflects an agenda of the teamwork in Urology& Nephrology Centre distinguished at different medical specialties such as radical cystectomy, urinary diversion, and pediatric urology.

## 4.2 Analysis of the Selected Digital Discourses

The language of the digital world is subject to continuous changes as new styles and genres are introduced. People can now assume different identities as they can move smoothly across offline and online domains; hence, it can be argued, following Darvin (2016), that digital discourse and identity are both *Dynamic*. Having assumed that the language of the written texts displayed on MU website is a type of digital language that exhibits the main features of digital discourse, the following features, discussed in Jones & Hafner (2012), Müller (2017) and Petroni (2019), are investigated: (1) digital discourse is informative; (2) digital discourse is persuasive; (3) digital discourse is informal.

### 4.2.1 Informative Digital Discourse

In the field of advertising, being informative necessitates a direct and precise presentation of information. What advertisers wish to achieve is to give a clear image of the features and qualities of the commodity and to implicitly convince the consumers and to change their attitudes by just a simple click. The major claim of the present study is that information is a type of commodity, and that language styles have to adapt to the information they convey. Hence it is expected to encounter informative language that relies on numbers and dates when advertising for educational and academic activities on MU website: examples of informative language are listed below:

- 1. Latest publications of the Egyptian Journal of Basic & Applied Sciences, number of issues and volumes in excerpt (1a)
- 2. Positions available for staff members at the UDC and the job specifications in excerpt (2)
- 3. Information about projects' teams, important dates and deadlines in excerpt (5)
- 4. List of cultural activities and their time, date and venue in excerpt (9)
- 5. Lectures in environmental and health awareness and their time, date and venues in excerpt (12)
- 6. States of missions and scholarships in excerpt (18)

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### 4.2.2 Persuasive Digital Discourse

A main characteristic of the digital language is its similarity to the language of advertisements that seeks to create an intimate relationship with consumers. When buying a certain product, consumers need to know more about is quality, features, reliability, availability, and most importantly, its price. The website under investigation here is acting as the advertising portal that spreads information on the educational and social services provided by MU. Looking at information as a commodity (as argued earlier), a subsequent phase of marketization is expected and reputation, which is a cultural product of digital discourse, is accordingly built. Information displayed on websites reflects a type of promotional culture (a term used by Petroni 2019, p. 259), where goods, people, services are all part of this culture. MU is constructing its own identity within the competitive needs of the market via the information displayed on its website, which is actually acting as a promotional advertising platform as indicated by the following remarks on some excerpts:

- 1. Posting the video in excerpt (13) has a persuasive purpose. It affects people's behaviors and attitudes: if parents are not interested to know about the services provided by Child Welfare & Development Centre, they can at least tell a friend about it.
- 2. In excerpts (16 &17), announcement of the RANKINGS of MU is a persuasive and promotional tool that invites international students to join up in a highly ranked academic institution. Capitalization is a degree of intensification Language mostly appropriately used in similar contexts.
- 3. In excerpt (18), foreign educational scholarships are advertised for, followed by number of visitors to the website who viewed the announcement and read the requirements of the scholarships. Displaying the number here is a marketing and persuasive strategy that stimulates quick response and participation.

Capitalization is also used with reference to the universities: POLITECNICO DI TORNO, Italy & SCUOLA NORMALE DI PISA, Italy

## 4.2.3 Informal Digital Discourse

To be more accessible and user-friendly, language of the written texts of digital discourse tends to be informal. Jones and Hafner (2012, p. 105) consider informal language as a trigger of the sense of intimacy. Darvin (2016, p. 524) describes digital language as being a sort of integrated language that achieves multimodality by means of excessive use of visual and gestural modes. The relationship between digital discourse and agency is discussed by Cape and Kalantzis (2010) who argue that users of the digital media represent themselves by using a kind of informal language characteristic of face-to-face interaction. Example of this language style appears on MU website when addressing undergraduates. In excerpt (14), copied below, text and picture combination is used to contribute to the interpretation of the important message it conveys: a quick response to sudden signs of Covid-19.



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One limitation of the study is that examples of informal written language displayed on MU website were seldom found (few examples are given in Appendix b followed by proposed translation). This reflects the tendency to promote and preserve Modern Standard Arabic. Again, the above excerpt is highly representative of a friendly message addressed to the undergraduate students on the importance of immediate actions in case of developing any symptoms of Covid-19. Adapting language according to the age and education of the interlocutors is a type of socio-linguistic awareness which digital discourse studies underpin (detailed investigations of the sociolinguistic aspects of digital discourse are proposed by Androutsopoulos 2006, De Fina, Schiffrin & Bamber 2006 and Blitvich & Bou-Franch 2019). In the above excerpt, text and picture combine to create an interesting image relevant for its target audience (a detailed analysis of textpicture combinations and how they generate implicated meaning is proposed by Yus 2019). Based on the above excerpt, the following remarks are drawn:

- 1. The target audience is explicitly mentioned طلابنا "Our Dear Students". Possession here reflects a sense of intimacy, so the suffix "our" is attached to the noun طلاب "students".
- 2. A yes/no question is formed with an informal (colloquial Egyptian expression) language: "تعبان! "tired?", instead of the standard متعب "tired" to ensure that the message is understood. In the Egyptian culture, this informal word is normally associated with any degree of diseases.
- 3. A thermometer is placed next to the student showing signs of Covid-19
- 4. Covid-19 is not explicitly mentioned though some phrases which are usually repeated in Covid-19 related contexts appeared at the end of the excerpt: الترم stick to the procedures", الجراءات" "protect yourself" and احمي من تحب "protect yourself" احمي من تحب

beloved".

5. The picture plays a substantial role in conveying the message with less written text.

### 4.2.4 Concluding Remarks

Goffman (1959) views social identity as a kind of performance. People interact with each other and manage their own information preserves which allow them to say something and hide something else. So, when people choose to uncover some aspects of their personalities, they are actually performing. Identity performance, according to Goffman, needs to be presented by certain equipment. A closer examination of the website under investigation reveals that the equipment used here by MU as an academic and educational institution, to construct its own social identity is shifting between the three types of digital discourse discussed: each type is adapted to the situation described, and to the type of identity it attempts to promote. In other words, each type of identity induces an alteration in genres and styles. So, I assume here that what we have are three digital discourse types (i.e. informative, persuasive and informal) adapted to promote three identities (i.e. educational, social and international) as illustrated by the following figure:

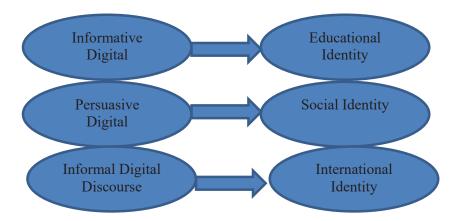
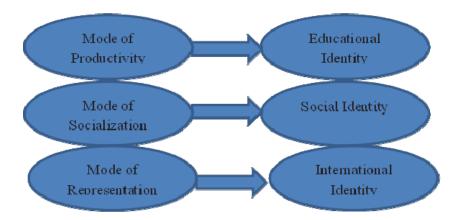


Fig. 1 A digital discourse-based classification of identity

Adding a new dimension to the way identity is represented in the digital media, a further assumption is proposed here, following the claim that "by facilitating new modes of productivity, socialization and representation, technology has helped transform the stage on which language and identity is performed" (Darvin, 2016, p. 526). The present study takes the new modes of self-representation, which the written language of the selected excerpts reflects, as actual types of identity listed in figure (2):



**Fig.** 2 Modes of self-representation & identity types

The present study suggests that the information displayed on the target website has transformed MU to a commodity (an academic institution with educational, social and international identities). Instead of concluding that MU is an academic institution with multiple identities, it is plausible to describe it as adopting a **Commodified Identity** as represented by the following figure:

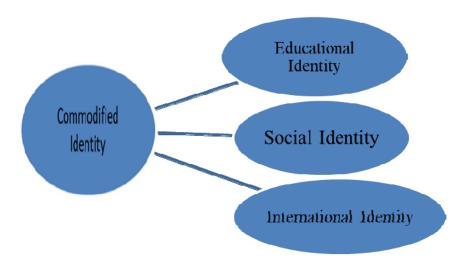


Fig.3 Representation of multiple identities

### 6. Discussion of results and concluding remarks

The present study was motivated by the need to investigate the way ideologies about media can be represented in the digital world. It aimed at investigating how the institutional and academic identity of Mansoura University is represented and performed in the digital world by language-oriented means. Digital technology has made all multimodal resources available to the users of websites to do so many things. The digital language used in MU website reflects ideological and identity positioning of the university. The study concludes that the new type of language displayed on Mansoura University website has successfully contributed to reshape both the academic and social practices of Mansoura University as an institution that is able to identify its own ideologies and underpins its identity. The digital language of titles and texts on the website employs semiotic resources to suggest a complementary perspective that helps evoke a sense of a corporate identity. Images, videos and language work together to create the three corporate identities (educational, social and international) discussed in section 4.

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In conclusion, contemporary advances in digital world have given rise to distinctive ways of displaying academic and institutional identities. The availability of technology to create an institution's professionalquality website transformed the traditional way of identity construction. MU website is a means of self- presentation that is manipulated for impression management and projection of online identity. Through the website, MU displays academic, social, educational and international position to other Egyptian state universities. MU website is described as a dynamic platform that allows interplay between different aspects of an academic institution's diverse educational, social and international identities. Having said that new practices of using language as a means of identity representation are now offered by the new digital tools available, a comparative study with wider scopes is recommended to investigate how language works in the digital media of other academic platforms to reflect issues of identity.

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Dr. Rehab Farouk Gad

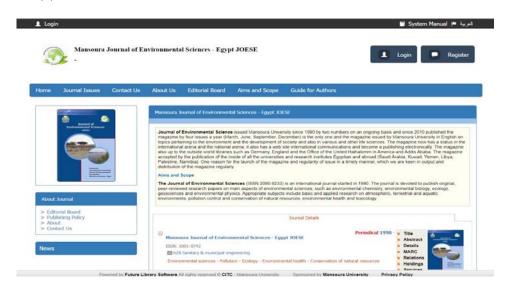
مجلة وادي النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

Excerpt (1)

(a)



(b)



## مجلة وادي النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

(ISSN: 2536 - 9555)

### Excerpt (2)



Dr. Rehab Farouk Gad

مجلة وادي النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

## Excerpt (3)



Display FLDP Courses   Type staff member name here   E-learning unit   E-courses unit   Project Management Unit   The Project Management Unit   Development Continuous Training & Education Unit   Education Unit   Measurement & Evaluation Unit   Staff Members Capabilities Development   Information Technology Systems Development   Education Development   Conferences   Journal of University Performance Development   Culture Development	University					
Display FLDP Courses Type staff member name here  E-learning unit E-courses unit Projects Management Unit at University Development Center  E-learning unit Development Center is organizing a workshop on how to participate the projects of higher education institutions development. The workshop is held on Monday, the 17th of February 2020 (10am – 1pm) at the University Development Centerfor more details & application Unit Measurement & Evaluation Unit Statistical Consultations Unit Staff Members Capabilities Development Information Technology Systems Development Education Development Conferences Journal of University Performance Development Culture Development Culture Development Publications  Important Announcement Projects Management Unit at University Development Unit at University Development Unit at University Development Center is organizing a workshop on how to participate the projects of higher education institutions development. The workshop is held on Monday, the 17th of February 2020 (10am – 1pm) at the University Development Center is organizing a workshop on how to participate the projects of higher education institutions development. The workshop is held on Monday, the 17th of February 2020 (10am – 1pm) at the University Development Centerfor more details & applications, please visit the website below:  http://www.heep.edu.eg Applications are now available for staff members wishing to get FLDP training positions who meet the following requirements: To be one of the working staff member at Mansoura University To have a very distinguished professional reputation To have experienced training agenda and the ability to prepare and present the training program. To be an accredited CIPT & CT trainer with certified qualifications in TOT To have sufficient experience and knowledge on the						
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Publications To have sufficient experience and knowledge on the						
Cognitive Development topic of his training program; successful training	Cognitive Development					
Publications history is also preferable.	Publications					
Exam paper evaluation	Exam paper evaluation					

(ISSN: 2536 - 9555)







### **Online Portal Implementation Project**



### **Mansoura University**

**Project** Team Workshops

Files

Contact

Us

About the project

The Ministry of Higher Education approved the second phase of the project as part of its concern with scientific research by means of information and communication technology that boosts education, research and administration capabilities of higher education and scientific research. The second phase is a continuity what was achieved from the first phase ICTP as one of the higher education development projects.

The project's aims are:

implementing an online portal for the university with the necessary operating equipment and systems

offering services to students, staff members and the community through this

offering a number of employees adequate training on editing and updating the portal information

setting up mechanisms to ensure linking &integrating the digital portal with applications of management information systems, digital library, e-learning and offering adequate training on information technology

setting up mechanisms to ensure benefiting from project and all services outputs by the end of ICTP fund

Dr. Rehab Farouk Gad

مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

## Excerpt (4)



Al- Farabi Teaching & Learning Quality Administration contact us: alfarabe@mans.edu.eg Tel: +20502223694-2223693						
	Log in	Contact us	Services	System data	About us	Home
We Care about Quality						

To ensure QUALITY of the educational institutions and a subsequent accreditation, part of teaching and learning should encompass a bulk of documents on specifications, courses reports, staff members' annual plans, statistics ......etc.

Al-Farabi system makes the mission easy, ensures its quality and handles this task in accordance with the up-to-date standards and specifications.

(ISSN: 2536 - 9555)

## Excerpt (5)



استكمال الندريب على نظام إدارة المحتوى

الحميس 4 أكتوبر 2012م - مركز تقنية الاتصالات والمعلومات - جامعة المنصورة تم عقد الورشة لاستثناف التدريب العملي على نظام إدارة المحتوى ... <u>المزيد</u>

🗖 الندريب على نظام إدارة المحتوي

الإثنين 1 أكتوبر 2012م - مركز تقنية الاتصالات والمعلومات - جامعة المنصورة

استكمالاً لأعمال الورشة السابقة، ثم عقد الورشة للتدريب على نظام إدارة المحتوف، كما تم تفعيل خاصية الدحول للوحة تحكم الموقع .. المنب

■ ورشة عمل للتعريف بمعايير محنوى المواقع الإلكترونية ونظام إدارة المجنوى الأربعاء 26 سيتمبر 2012م - مركز تقنية الاتصالات والمعلومات - جامعة المنصورة

تم عقد الورشة بهدف التعريف بأهم المعايير المطلوب مراعاتها في محتوف الموقع، والتعريف بالنظم الإلكترونية لإدارة المحتوف. ..



### **Online Portal Implementation Project**

### **Mansoura University**

Contact us	Files	Workshops	Team	About the
project				

### Workshops

#### **University Websites Development Activities**

Sunday 2nd of November 2014- Centre of Communication & Information Technology- Mansoura University Read .....more....

### Content Management System Training Continued

Tuesday 9th of October 2012 - Centre of Communication and Information Technology - Mansoura University

A workshop on commencing content management system training was held ......

..... more .....

### Content Management System Training Resumed

Monday 1 st of October 2012- Centre of Communication & Information Technology - Mansoura University A Content Management Training Session, based on previous workshop, was held and access to control panel is now activated

Read..... more....

### Workshop on Criteria of Designing Websites Contents and How to Manage Them

Wednesday 26th of September2012- Centre of Communication &Information Technology- Mansoura University

The workshop was held to introduce the important required criteria for websites contents and E-Systems of content management

Read .....more.

Dr. Rehab Farouk Gad

مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

## Excerpt (6)



المراكز البحثية ووحدة المعامل

02 أكتوبر 2010 / الزيارات: 1563

#### وحدة الميكروسكوب الالكترونى

وحدة الميكروسكوب الإلكتروني والتصوير الجزيتي بجافعة المنصورة وحدة ذات طابع خاص كائنة بميني "و" بكلية الزراعة ، وقد تم افتتاحها في 3/10/2013 بتكلفة بلغت نحو 7 مليون جنيه، لتعد الوحدة الأحدث على مستون الجامعات المصرية ، والتي تخدم البحث العلمي بالجامعة وخارجها وكذلك المؤسسات الصناعية في مصر والمنطقة العربية في مجالات متعددة تشمل النانوتكنولوجي والغيزياء وعلم المواد وأشباه الموصلات . بالإضافة إلى علوم البيولوجي بفروعه المختلفة مثل علم دراسة الكائنات الدقيقة كالفيروسات والبكتريا

#### Graduate & Research Sector and Cultural Affairs **Mansoura University** Administrations Home About sector Centres & Units Contact us

Services

Search the page Search

### Research Centres & laboratories Unit

2 October 2019 / 1563 visits

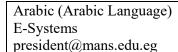
### **Electron Microscope Unit**

Electron Microscope and Micro-photography Unit at Mansoura University is a special unit located at building (9) at the faculty of Agriculture. It was opened in 3/10/2013 with a total cost of 7 million Egyptian pounds, to be the most advanced among the Egyptian universities. The unit serves the scientific research in and out Mansoura University. It also serves the industrial establishments in Egypt and Arab region within various areas including Nanotechnology, Physics, Materials science and Semiconductors, in addition to Biology with its different branches, such as Microscopy like Viruses and Bacteria.

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## Excerpt (7)





Quick links



Mansoura University

home page Administration Academic life Researches & projects E- administration systems hospitals , units & centers Services

Mansoura University
The 1<sup>st</sup> in Egypt in the competition of digital transformation among
Egyptian Universities

Mansoura University wins the first position in universities competition for digital transformation

Dr. Rehab Farouk Gad

## مجلة وادي النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

## Excerpt (8)



CITI- Mansoura University						
Student	Ibn al-	Future	Egyptian	Ibn al-	Ibn Sina For	Ibn Sina For
Portal	Hitham For	Library	schools	Hitham For	clinic	hospitals
CITC-	higher	System	union	students	appointments	management
Mansoura	studies	CITC-	catalog	affairs	CITC-	CITC-
University	CITC-	Mansoura	CITC-	CITC-	Mansoura	Mansoura
-	Mansoura	University	Mansoura	Mansoura	University	University
	University		University	University		
Mansoura	Ibn al-	Marine	Nile	Al-Farouq	Ibn al-Hitham	United
University	Hitham	applied	University	CITC-	MCI	Kingdom
News	MU	science	Libraries	Mansoura	CITC-	Libraries
CITC-	CITC-	library	CITC-	University	Mansoura	CITC-
Mansoura	Mansoura	CITC-	Mansoura		University	Mansoura
University	University	Mansoura	University			University
		University	•			·

(ISSN: 2536 - 9555)

## Excerpt (9)



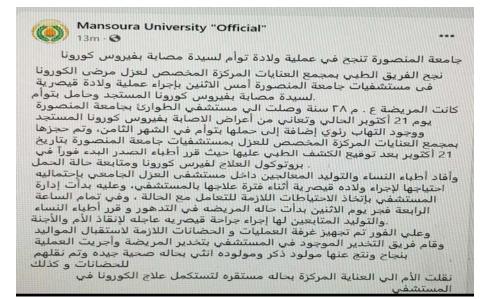


Mansoura University Central Library Mansoura University	Home	Library General Administration	Al-Noor Library	Central Repository	University Book Fairs	Gallery
		mong Faculties 'libraries				
The second meeting	of the comn	nission composed by Pro	ofessor Ashraf Abd -	-Alhafez for the	competition of	excellence
News Cultural Activities						
Mansoura University Sixth Book Fair The American Consulate in Alexandria						
Monday 14 October, 2019 Sunday 26 April, 2015						
Subscribe to ScienceDirect DataBase The American Consulate in Alexandria – AMEDIST and the Information						
Centre						
EDVCATI VSA						
Is holding a forum on						
Database training course						
Monday 19 January, 2015						

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مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

Excerpt (10)



### Mansoura University "Official"

## Mansoura University succeeded in twin delivery operation of a Covid -19 female patient

The medical team of the intensive care complex for Corona Virus patients' isolation succeeded in cesarean operation of a Covid -19 female patient last Monday. The patient arrived at the Emergency hospital on the 21<sup>st</sup> of October with symptoms of Corona Virus and Pneumonia while being eight months pregnant. After medical examination, pulmonologists decided to apply Corona Virus protocol and pregnancy monitoring was carried out. Gynecologists advised that a cesarean operation might be executed while medical care at the isolation hospital is given with taking all the precautions required. At 4 am on Monday, patent's medical conditions deteriorated, so doctors decided for an emergency cesarean to save mother and babies. Operation theatre and neonatal nurseries got ready immediately to receive the babies. The hospital's anesthesiology team worked on the case, the operation was done successfully. Male and female babies were delivered in good health and moved to neonatal nursery unit, and the mother shifted to the ICU in a stable condition to resume Corona Virus treatment at the hospital.

(ISSN: 2536 - 9555)

## Excerpt (11)



### Announcement

Online traineeships available

for registration now

UCCD

University Center for Career Development



Employment Skills Customer Service

Occupational Health & Safety

Human Resources

English Language Sales Skills

Marketing Skills

Quality Management



University Center for Occupational Development Head office- Students Services Complex 01029337766

Facebook -/UCCD.Mansoura

Dr. Rehab Farouk Gad

مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

Excerpt (12)



- الدكتور محمد الوكيل والوعى البيئى والصحى
  - اً. د / فريد عبد الرحيم بدرية
  - و سارس مرض العصر .. كيفية الوقاية منه
    - اعرف كل شيء عن إنفلونزا الخنازير
- محاضرة عن أنفلونزا الخنازير ضمن محاضرات supercourse الذي تنظمه مكتبة الإسكندرية.
  - الطاعون الخطر القادم

مادة علمية إعداد أ.د/ أحمد عبد الرازق جبر - رئيس فسم إنتاج الحيوان - كلية الزراعة

## Environmental & Health Awareness Mansoura University

- Prof.Mohamed Al-Wakeeel and Environmental & Health Awareness
- Prof. Farid Abdul-Raheem Badreya
- SARS, the scourge of the age, .... how to prevent it
- know everything about swine flu
- A lecture about swine flu, one of the supercourse lectures organized by Alexandria Library
- Plague, the upcoming threat

Resource material prepared by Prof. Ahmed abdul Razeq Gabr: Head of the Department of Animal – Faculty of Agriculture

(ISSN: 2536 - 9555)

## Excerpt (13)





Mansoura University "Official" October 22 at 12:41PM

Follows us on:

facbook

https://www.facbook.com/MansouraUnversityOfficaltwitter

http:/twitter.com/Mansoura\_un ...... See More

Presentational Video on Child Welfare & Development Centre - Mansoura University

Dr. Rehab Farouk Gad

مجلة وادي النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

## Excerpt (14)



Mansoura	University	"Official"
October 23	at 6:21 PM	
	Dear Students	
Feeling sick	<del></del>	Medical
Clinic at your faculty		during
working hours		www.mg
Feeling sick		
Hospital		Students
		off
working hours &holidays		
Stick to the procedures- pr	rotect yourself- protect your beloved	•••••
Mansoura University		

(ISSN: 2536 - 9555)

## Excerpt (15)



وظاهرة التحرش الجنسي بشكل خاص كما تتبنى تدابير محددة المعالم للحد من الظاهرة ومعاقبة المتحرشين

مزيد من التفاصيل



Mansoura University

## **Combat Violence Against Women**

Mansoura University is applying clear policies to combat violence, in general, and sexual harassment, in particular, against women. Mansoura University is also adopting decisive measures to alleviate the phenomenon and punish the harassers.

read more.....

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Excerpt (16)





## Mansoura University

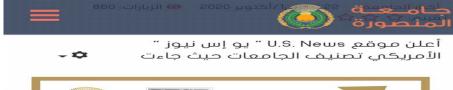
# RANKED= 1<sup>st</sup> IN EGYPT

The world University Ranking 2020 www.thewur.com

Mansoura University pursues excellence by the Times2020 for emerging economic bodies

(ISSN: 2536 - 9555)

## Excerpt (17)





جامعة المنصورة فى الترتيب الثاني على مستوى الجامعات المصرية بدرجة 48.9 بعد جامعة القاهرة بدرجة 53.2 بعد جامعة القاهرة بدرجة 53.2 ، وصنفت في المرتبة رقم 9 في ترتيب الجامعات الأفريقية و 547 على المستوى العالمي بتقدم 116 مركز عن العام الماضى . الجدير بالذكر أن التصنيف يعتمد على أداء البحث العلمي في هذه المواضيع وذلك باستخدام مجموعة من المؤشرات الببليومترية bibliometrics فالمؤشرات الببليومترية bibliometrics لتحليل وهى عبارة عن مجموعة من المؤلفات الأكاديمية و المنشورات الجامعية و تتضمن المؤلفات الحاديمية و المنشورات الجامعية و تتضمن اساليب لتحليل الاقتباسات ( حجم المراجع المستخدمة)



6 October 2020

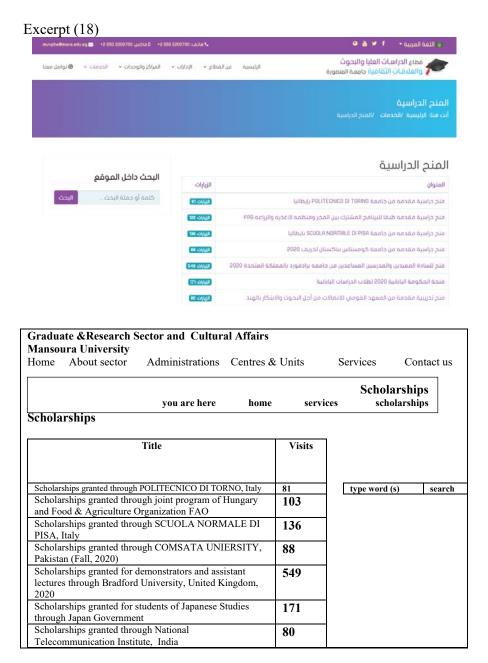
Mansoura University University news 860 visits

U.S. New website announced the university ranking as follows:

Mansoura University came second among Egyptian universities scoring 48.9 after Cairo University with 53.2. It came number 9 among the African Universities and 547 internationally with 116 in higher position than the previous year. Interesting to note that the rating depends on the performance of scientific research by applying a group of bibliometrics, which is a set of quantitative methods to analyze the academic literature and university publications, including methods for detecting plagiarism (value of reference used and content analysis in general).

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## Excerpt (19)





In May 1983, the Urology & Nephrology Center was officially inaugurated. Since then, the activities of the center have been growing, both clinical and academic. The establishment of the center was an examplary work of Dr. M. A Ghoneim and two of his fellow urologists: Dr. A. Ashamallah and Dr. S. Hammady. Endourology; the use of endoscopy in urologic surgery; was starting in 70's. Yet it was finally settled in mid 80's. The center includes operations on Radical cystectomy and urinary diversion. New subspecialties were emerging: Pediatric urology, starting in late 80's and grew up to the limit of having its own ward in the new extension. Laparoscopy is a new endourologic field that has been established. Also, Urodynamics and voiding dysfunction has also evolved, with over 3000 patients examined in the urodynamic lab of the center and incontinence surgery developed.

Website: www.unc.edu.eg

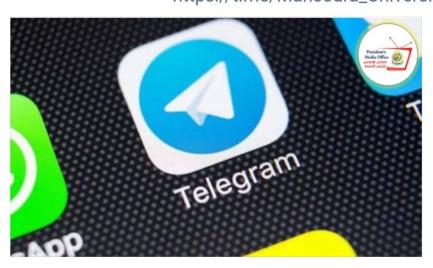
Dr. Rehab Farouk Gad

مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

### Appendix (B)

Sample of informal language excerpts in MU website Excerpt (20)

لو عندك حساب على تليجرام اشترك في القناة الرسمية لجامعة المنصورة على التليجرام من خلال الرابط 👇 👇 https://t.me/Mansoura\_University



If you have a telegram account, subscribe to the official channel of Mansoura University via the link below

http://t.me/Mansoura University

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Excerpt (21)

عندك فكرة جديدة ومبتكرة نفسك تنفذها وتكون علي أرض الواقع بس مش عارف تعمل اي؟ ﴿ طب لو قولتلك ان الفرصة جت لحد عندك ↩ يعلن نادي ريادة الأعمال بجامعة المنصورة - EClub بالتعاون مع مكتب TICO - مركز جامعة المنصورة... More



You have a new and innovative idea that you wish to turn it into reality, but you don't know what to do?

If I told you the chance is at hand!

## Register now

Entrepreneurs club league 2020/2021

And win valuable prizes of 50,000 EGP to support ideas, plus a package of training courses

Dr. Rehab Farouk Gad

مجلة وادى النيل للدراسات والبحوث الإنسانية والاجتماعية والتربوية (مجلة علمية محكمة)

Excerpt (22)

## انتشار لافتات شكر للأطقم الطبية بمستشفيات العزل بمدينة المنصورة | صور

02:43 | 2020-7-21



لافتات شكر للأطقم الطبية بمستشفيات العزل بالمنصورة

Thank you banners for medical staff of isolation hospitals spread in Mansoura city

As residents of Mansoura city, we came here would to say to all medical staff of isolation hospitals in Mansoura, and all hospitals in Egypt  $Thank\ YOU$ 

Our hearts and prayers are always with you

# Medical staff support campaign

Thank you banners for medical staff of isolation hospitals in Mansoura

(ISSN: 2536 - 9555)

## Excerpt (23)



## Do not believe

### Do not believe

Increasing the study duration to 6 academic years at the faculty of Veterinary

Rumor

Truth

It is not true that the number of academic years at the faculty of Veterinary has been increased to 6 years as no decisions has been made on that matter. The number of academic years at the faculties of Veterinary is five years only in all Egyptian Universities. It is worth mentioning that the proposal approved by the Higher Council of Universities is to add one year of practical training, not for an academic study. This proposal necessitates the completion of the legislative procedures to be applied.