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Assessment of the environmental sustainability of hotel buildings in Siwa (a comparative study)

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abstract

Siwa Oasis is one of the most important oases in the world, which includes all the tourist components (cultural - safari - archaeological - therapeutic - natural – environmental), and the residents' preservation of the traditional, heritage and wildlife character in many climates, especially the traditional architectural character. and due to the urban and concrete encroachment, the task of preserving the environmental and heritage tourist character of Siwa Oasis has become a national mission by working on the emergence of Siwa in a suitable manner in terms of civilization, culture, and history.

This research paper studies hotels with a Siwa architectural character, and examples of sustainable hotels in Siwa (Al- babenshal Hotel - Adrere Amellal Hotel - Shali Hotel) are environmentally sustainable compared to concrete hotels, such as the Siwa Oasis hotel, which distorts the Siwa character in terms of (architectural design - interior design - The materials used in furniture - lighting, etc.) that will be detailed in the research. This research also aims at preserving the Siwa heritage and preserving it from the challenges of time, and that the architectural character and interior design are compatible with the surrounding environment.

key words:

Environmental sustainability - Carsheif material - traditional character - local heritage.

1.1 Introduction

Tourist destinations varied and tourism programs varied (scheme 1), and with technological advancement new materials appeared that were not compatible with the Egyptian nature, neglected environmental identities and the deterioration of urban heritage, the trend leading to the use of local materials in architectural designs and interior designs, the soul became inclined to everything that is comfortable and resort to a place To relax away from the hustle and bustle of the city.



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In 1998, Environmental Quality International (EQI) initiated the Siwa Sustainable Development Initiative to preserve Siwa's wealth of natural assets and its cultural heritage. It (namely ecotourism, Siwan craftsmanship, sustainable agriculture and renewable energy), the main objective of the initiative was to achieve social and economic benefits through empowering the local community, as well as promoting entrepreneurship while preserving the environmental and cultural stability of the Siwa Oasis and its people.

Egypt is currently moving towards preserving the identity, redeveloping and restoring heritage buildings to be a more attractive area for tourism of all kinds, according to the Egypt 2030 plan, a conflict between a local heritage building and another new armed with all the equipment of the armed concrete revolution that does not fit with the Siwa nature and endangers the traditional architecture in Siwa (Fig. 1). And the need to lack all facilities of modern life such as energy, telephones, and various technological means.



Fig. 1. a- Using the local heritage architecture of the Museum, Documentation Center, and Handicrafts to preserve the heritage and culture of Siwa Oasis.
b - the introduction of the reinforced concrete revolution on the Siwi buildings, which do not provide thermal comfort and have a negative impact on the environment.
Source: A) https://gate.ahram.org.eg/News/1434061.aspx
B) https://www.sciencedirect.com/science/article/pii/S2214509519304139





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scheme 1. Elements of tourism in siwa

1.2 traditional environmental methods

Sustainable hotels in Siwa have relied on traditional environmental methods of construction in various regions, such as:

1.2.1 Building materials:

Karshif, which is the most appropriate and cost-effective material, and it is the original and natural building material in the traditional architecture of Siwa, (Fig. 3). The material's hardness comes from a mixture made of clay, salt and other minerals from Siwa Salt Lake, which has been scientifically proven to be an





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effective, heat-degrading building material used by local builders in Siwa over thousands of years to beat the scorching desert heat.

- 2. Olive tree trunks were used for the roofs and natural stones for the floors (Fig. 4).
- 3. Olive wood and palm trees for making doors and windows (Fig. 5).



Fig. 2 Karshif Particles and palm trees building technique in Siwa's traditional architecture. Source: The salt architecture in Siwa oasis – Egypt (XII–XX centuries) Figure on Elsevier . Available from: https://www.sciencedirect.com/science/article/abs/pii/S0950061809000592



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Fig. 3 Karshif Particles and palm trees building technique in Siwa's traditional architecture. Source: Comparative Study of Traditional and Modern Building Techniques in Siwa Oasis, Egypt - Scientific Figure on

ResearchGate. Available from: https://www.researchgate.net/figure/Karshif-Particles-and-palm-trees-building-

technique-6-12_fig3_337297727

Fig. 4 Using Olive tree trunks were used for the roof.

Fig. 5 Using Olive wood and palm trees for making doors and windows

1.2.1.1 the traditional building technology table 1.

Table 1- Traditional building material

Construction	bearing wall	Foundations	grains and stone.	
Building the walls	the granules of	Roof	palms (beams and	
	karshif		roof).	
Floor	Natural Stone	External Finishing	Slotted and Siwan	
			Mortar.	

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which is the environmentally friendly local materials used in the surrounding environment (Fig. 6).

Fig. 6 Section for traditional building technology.

1.2.2 External walls

Made of loops and irregularly selected blocks, bonded to cement mortar, (Fig.7).

The outer walls are painted to emit solar radiation.

Fig. 7 Vernacular builders in Siwa Oasis using (kershef) and mud. Source: https://www.researchgate.net/publication/259383562_Earth_vernacula r_architecture_in_the_Western_Desert_of_Egypt

1.2.3 windows

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The number of windows that open onto the sidewalks is reduced to avoid inappropriate climate penetration into the indoor area (Fig. 8). Most windows open to a central protected courtyard area, which is generally characterized by less harsh conditions and a more favorable environment than those on the exterior of buildings, and the windows are directed against each other to create cross ventilation. Another natural technique used to cool the air during the hot summer is the use of vegetation next to the vents, thus improving the cooling of the air before passing through the windows.

Fig. 8 Reducing hotel windows to control the indoor climate. Source: http://192.168.8.1/html/home.html

1.2.4 the courtyards

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In hot, arid regions, courtyards are a valuable, time-tested design pattern (Fig. 9). Hallways have been used, and rooms that open onto the patio are usually protected from the intense summer heat and cold of winter, and from winds, storms and sand in desert

а

areas.

Fig. 9 The role of the courtyards in moistening the interior spaces in the summer. Source: a) Farrag, Nermin Mokhtar - Elalfy and Ayman Mahmoud, HARMONIZATION BETWEEN ARCHITECTURAL DEVELOPMENT AND HERITAGE IN SIWA OASIS – EGYPT, ARPN Journal of Engineering and Applied Sciences, VOL. 11, NO. 3, FEBRUARY 2016 b) https://shop.2021bestcheap.com

b) https://shop.2021bestcheap.com 2.1 Environmental Sustainability of Hotel buildings in Siwa

Table 2- A comparative study of sustainability hotel buildings in Siwa

Comp	Edrar Emlal	Albabnshal	Siwa Oasis Hotel	
arison				
S				
2.1.1	Siwa Oasis is located on	Albabnshal is located	The location of the hotel	
Loca	the banks of the self-	outside the ancient ruins of	is not as stated on	
tion	bearing lake in Egypt	Shali and the castle dating	Google Maps (but it is	
	about 50 km. east of the	back to the 13th century in	1.9 km from the city	
	Libyan border - a desert	the center of Siwa. It	center).	
	land of rocks and sand	offers traditional	It covers a large area	
	inhabited by different	accommodation in Siwa	and has a pool with	

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	civilizations more than 10,000 years ago and still bears remnants of evidence. Edrar Emlal Resort is surrounded by seven salt lakes with palm trees embracing them just as bracelets embrace the wrist.	with free Wi-Fi. The hotel is 2 km from Cleopatra Bath. The building is located on a site of historical and cultural significance. The building extends horizontally along the east-west axis, taking advantage of the solar path and prevailing wind direction. There are no parking spaces around the project. Locals and tourists use alternative public transportation.	water from a natural spring (making the water green, but completely safe).
2.1.2 Desig n Conc ept	It is a group of ancient Siwan homes, which have collapsed over years of neglect, have been restored and expanded using traditional methods to create a "Edrar Emlal Hotel" (Fig. 10)., an	The planning and architectural concept entailed transforming a group of five dilapidated houses, linking them together in a logical design in the traditional	The use of modern technological materials such as concrete in construction and interior finishes that do not suit the normal nature, the use of
	eco-lodge that is very sensitive to its environment and does not provide Wi-Fi,	construction method into one large house resembling an old Siwan house that would serve as a hotel (Fig. 11).	ceramics and tiles, which appears through the thinness of the design (Fig. 12). Fig. 12 using modern technological materials such as concrete in construction and interior finishes in Siwa Oasis Hotel

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	phone service,	Fig. 11 Albabnshal is a group	Source:
	electricity or the usual	of five demolished homes	m/8689/
	decorations of	joined together in a logical	11/0007/
	contemporary comfort	design with the traditional	
	Fig. 10 "Edrar Emlal	construction method.	
	Hotel" group of ancient	bttp://hikershay.com/africa/egypt/h	
	Siwan homes that have	otel/eg/albabenshal.html?lang=ar	
	been restored and	6	
	expanded using traditional		
	methods.		
	Source:		
	https://arabic.cnn.com/travel/art		
	icle/2019/10/29/adrere-amellal-		
	egypt-hotel	- ~	
The	Three floor	Two floor	Three floor
Num			
ber			
of			
floor			
S			
	2.1.3 vertical (Fig. 13,14	.15) and Horizontal (Fig. 10	6,17) projections
2.1.3.			
1	- Cond	an les es is i jam /	Situe Oosis 34
Faca	A 1000100 100	Ter TEV	
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ue/			
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archi	_ Aller and the		
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archi tect- ural			
archi tect- ural form			
archi tect- ural form	Fig. 13 "Edrar Emlal		
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony		
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature		
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source:		Fig. 15 '' Siwa Oasis
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit		Fig. 15 '' Siwa Oasis Hotel'' group of ancient
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa-		Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di amo/17784		Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784		Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14.0) Eccode of the	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source:
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14 a) Facade of the Albabashal Hatal	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source: https://www.trinadvisor.com.eg
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14 a) Facade of the Albabnshal Hotel b) An interior section of the	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source: https://www.tripadvisor.com.eg /Hotel_Review-g303857-
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14 a) Facade of the Albabnshal Hotel b) An interior section of the hotel	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source: https://www.tripadvisor.com.eg /Hotel_Review-g303857- d3702382-Reviews-
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14 a) Facade of the Albabnshal Hotel b) An interior section of the hotel Source: E., Hadeel, 2019, THE	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source: https://www.tripadvisor.com.eg /Hotel_Review-g303857- d3702382-Reviews- Siwa_Oasis_Hotel-
archi tect- ural form	Fig. 13 "Edrar Emlal Hotel" facade in harmony with the Siwi nature Source: https://www.ioviaggiblog.it/egit to-vacanze-oasi-di-siwa- tempio-del-dio-sole-e-oracolo- di-amon/17784	Fig. 14 a) Facade of the Albabnshal Hotel b) An interior section of the hotel Source: E., Hadeel, 2019, THE TRADITIONAL	Fig. 15 " Siwa Oasis Hotel" group of ancient Siwan homes that have been restored and expanded using traditional methods Source: https://www.tripadvisor.com.eg /Hotel_Review-g303857- d3702382-Reviews- Siwa_Oasis_Hotel- Siwa_Matrouh_Governorate.ht ml

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	the large	and calcium sandstone	transfers the heat from
	mountain that	The casing has very low	the outside to the inside
	hosts the lodge	ambodiad anargy and is	(Fig. 20)
	Going back to	embouled energy and is	(Fig. 20).
	doning back to	huilding minture	
	design	building mixture	
	fundamentals,	consisting of 60%	
	all aspects of	kerchief, 10% stone, 10%	
	buildings aim to	palm trunks, 5%	
	naturally	unfinished clay bricks, and	
	preserve	5% olive and clay used as	
	essential	binders	
	amenities. Thick		
	earthen walls		
	absorb heat		
	during the day		
	and keep the		
	interior cool,		
	then radiate the		
	heat at night		
	when the		
	temperature		
	drops. All		
	windows are		
	specially sized		
	and positioned		
	to capture the		
	desert breeze		
	and eliminate		
	the need for air		
	conditioning -		
	heat is obtained		
	through wood		
	burning brazier.		
	• The use of		
	sandstone for		
	bathrooms		
2.1.4.	40 rooms (single -	11 rooms (single - double	
2	double - private - salt)	- triple) (Fig. 19).	
Num	(Fig. 18).	It overlooks a compact	
ber		open courtyard without the	

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	salt over a floor of stone in Edrar Emlal Hotel. Source:https://www.almasryaly oum.com/news/details/509883 The lounge contains terra of stone and covered wi 21,22).	Fig. 22 The lounge contains terraces made of salt over a floor of stone in Albabnshal Hotel. Source: https://eg.wego.com/hotels/searche s/6577-64/2021-05-04/2021-05- 05/1/2/1042433?open_calendar ces made of salt over a floor ith handwoven fabric (Fig.	Fig. 23 the design of lounge is far from the traditional design. Source: https://www.tripadvisor.cz/Hot el_Review-g303857-d3702382- Reviews-Siwa_Oasis_Hotel- Siwa_Matrouh_Governorate.ht ml the design of the lounge is far from the traditional design and used furnishing
			elements that do not fit with the identity of the place and the heritage of acquaintance with it (Fig. 23).
	2.1.5	The Elements of Spaces	
2.1.5. 1 Wall s			OPPO Reno2
	Fig. 24 using various wall finishes in line with the desert landscape. Source: https://www.designboom.com/a rchitecture/adrere-amellal-eco- hotel-in-egypt-by- eqi/?utm_campaign=monthly& utm_medium=e- mail&utm_source=subscribers The use of various wall fit	Fig. 25 walls are completely constructed of Siwan and the clay known as '''karshif'''. Source: https://www.a- hotel.com/ar/msr/131899- sywt/468766-1-albabenshal-lodge- siwa/	Fig. 26 Use modern materials in interior finishes Source: https://www.tripadvisor.it/Hotel _Review-g303857-d3702382- Reviews-Siwa_Oasis_Hotel- Siwa_Matrouh_Governorate.ht ml
	Its walls are completely c clay known as "'karshi	onstructed of Siwan and the f'''(Fig. 25). The resort is	Use modern materials in interior finishes (Fig.

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2.1.6. 3 Light ing 2.1.6.	Fig. 39 using natural lighting and oil lamps. Source: https://www.desdeaquiveomar. com/adrere-amellal-hotel-un- oasis-en-el-desierto/ Relying on natural lighti and at night the rooms a beeswax candles, using I lanterns and oil lamps.	Fig. 40 using lighting desert sky. Source: https://ar.hotels.com/de10515763/ hotels-near-fortress-of-shali-sywt- msr/ ng (Fig. 39), no electricity, are quietly lit by dozens of ighting desert sky (Fig. 40),	Fig. 41 use of poor industrial lighting methods. Source: https://www.tripadvisor.it/Hotel _Review-g303857-d3702382- Review-g303857-d3702382- Review-g303857-d3702382- Review-g303857-d3702382- Review-g303857-d3702382- Reviews-Siwa_Oasis_Hotel- Siwa_Matrouh_Governorate.ht ml The use of poor industrial lighting methods (Fig. 41), that are uncomfortable for nerves and that work on dispersal and cause psychological damage. It is known that these places are intended for relaxation, as they act as medical and environmental tourism. Variety of colors in integior daging and
4 Colo urs	that simulate the color of	sand in the walls.	interior design and materials. Building in the facades. The exterior of the building
2.1.6. 5 Mate rials	4. The main raw m clay building ma (salt blocks). The kind of child and	aterial (karshif), which is a terial in which it is based ese stones are formed by a act as a colorant.	The use of reinforced concrete in the building and the raw bricks that do not suit the Siwa nature.

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5.	Olive tree trunks were used for the roofs and	
	natural stones for the floors.	
6.	Olive wood and palm trees for making doors	
	and windows.	

Table (2) A comparative study of sustainability hotel buildings in Siwa.

3.1 MATERIALS AND METHODS:

The research is based on the comparative approach between the environmental hotels in Siwa and the clarification of their sustainability, namely (Edrar Emlal Hotel - Albabnshal Hotel - Siwa Oasis Hotel) and the comparison is based on a set of basic items:

- Location.
- Design Concept.
- vertical and Horizontal projections (Facade / architectural form Floor plan).
- Interior Architecture Design (Interior Design Number or Rooms Bedroom lounge).
- The Elements of Spaces (Walls Roofs Floors).
- Interior design supplements (Furniture Windows and doors lighting Colours Materials).

4.1 RESULTS AND DISCUSSION:

 Restoration and maintenance of the archaeological buildings remaining in the Siwa Oasis, and this requires awareness and a sincere scientific and practical effort to preserve them and allocate financial resources. And the restoration of dilapidated ones according to the principles and rules of restoring heritage buildings, and not touching them and returning them to their original form.

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- 2. Siwa's architectural character since the fifties of the last century is characterized by authority and not superficiality, which was inspired by Arab values and local heritage on the one hand, and the necessities and nature of life.
- 3. Encouraging the restoration of what remained of the Siwa heritage and opening its doors to the public to benefit from it both legally and materially.
- 4. Preserving the heritage buildings from the current distortion that we see using modern construction methods that are not compatible with the nature of Siwa and led to the outbreak of psychological conflict for citizens.

5.1 CONCULSION:

Egypt 2030 plan tends to preserve the environmental identity. Sustainable hotels in Siwa have relied on traditional environmental methods of construction in various regions. In this paper we talk about the environmental sustainability of hotels to preserve the smooth character using environmental materials that are commensurate with the weather factors and the concrete urban sprawl that It does not fit with the Siwa nature and exposes it to danger. I presented a comparison between three models of hotels in Siwa (Edrar Emlal - Albabnshal - Siwa Oasis) through (location - design idea - projections - interior design - interior design complements) and arrived at the end of the research for a set of results Including the restoration and maintenance of the remaining heritage buildings according to the principles and rules of restoring historical buildings, and not touching them and returning them to their original form.

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