FUTURE MEANING AFTER THE TEMPORAL

By

Omar Osman & Mohamed Sabra

Lecturers, Department of Egyptology/Faculty of Archaeology, Sohag University, Egypt

ABSTRACT

معنى المستقبل بعد WNN الزمنية

تسلط هذه الدراسة الضوء على التركيبة أw.f hr sdm عندما تتقدمها جملة wnn الزمنية. حيث ان التركيبة أw.f hr sdm مماثلة لتركيبة القصص iw.f hr sdm (النفى lw.f hr tm sdm) والتي تعطى معنى المستقبل وليس الماضي القصصي كما هو الحال في معظم النصوص القصصية عندما تتقدمها جملة Wnn الزمنية التي تترجم كجملة الشرط وتتكون من عنصرين: جملة الشرط wnn + First Present، وجملة جواب الشرط القصصية *w.f hr sdm.* تناقش الدراسة أراء العلماء المختلفة حول التركيبة *iw.f hr sdm* بالإضافة الى الأشكال wnn/wn/hr wnn.

[EN] This paper highlights the narrative $iw_f (hr) s_{dm}$ when introduced by the temporal clause of wnn. The construction *iw.f (hr) sdm* resembles the narrative *iw.f hr sdm* (negative *iw.f hr tm-sdm*). It refers, in this case, to the future and has nothing to do with narration. The temporal wnn is translated by a conditional system (if) and it consists of two elements; protasis (wnn+ First Present) and an apodosis (the narrative iw.f (hr) sdm). The study discusses the morphology of the temporal clause introduced by 4 wnn and 4 mass br wnn. It sometimes comes after the temporal \bigcirc *br wnn* future and not always past as Baer's opinion. This paper also discusses the authors's opinion of the construction *iw.f* (*hr*) *sdm*.

KEYWORDS: Conditional sentence, future tense, Late Egyptian, narrative *iw.f. hr sdm*, temporal *wnn*.

[AR]

FUTURE MEANING AFTER THE TEMPORAL

I. INTRODUCTION

The temporal clause of *wnn* comprises two elements; one is protasis and is formed by the so-called First Present and is translated by a conditional system (if), or a temporal one (when, as soon as). Furthermore, the subject after *wnn* is either pronominal or nominal or the circumstantial First Present as follows:

Pronominal Subject	Nominal Subject	Circumstantial First Present
wnn.f (ḥr) sḏm	wnn N (ḥr) sḏm	wnn+ iw.f (hr)sdm (rare)

The second element is an apodosis and this part of the temporal clause could be composed of more than a sentence; the first one is the narrative *iw.f hr sdm* that has a future meaning and the conjunctive *mtw.f sdm* (rarely an imperative or a prospective)¹.

The narrative *iw*. $f(\underline{h}r) \underline{sd}m$ is a sequential sentence that has a future or a past meaning. In the case of the past, *wnn/wn* is often preceded by the particle $\underline{h}r$ while future case it is sometimes introduced by the particle $\underline{h}r$. The context also determines the meaning of the sentences beside the particle $\underline{h}r^2$ in contrast to Baer,³ who argues that the particle $\underline{h}r$ is always used before *wnn* to express the past. On the other hand, the future comes after *wnn* without the particle $\underline{h}r$.

II. MORPHOLOGY wnn / wn

Korostovtsev mentioned⁴ that writing *wn* instead of *wnn* is an error. Although the common form *wnn* is the marked element of the temporal clause, in some examples we see the form *wn* instead of *wnn*. Perhaps this is back to the way of spellings⁵ or, according to Satzinger,⁶ that the temporal sentence of *wn* is the same construction of *wnn* but the form *wn* is specifically used in the epistolary forms rather than *wnn*. Furthermore, Satzinger disagrees with Baer's opinion⁷ who reveals that the construction with *wn* differs from the clause of *wnn*. Baer gave only one example, in the contrast to Satzinger, who mentioned some important examples for *wn* as follows:

III. FUTURE MEANING AFTER WN

Ex.1: TAKING OF JOPPA, LES, 84, 1-2.

 $\begin{array}{c} & & & \\ &$

As soon as you enter the city, you will release your companions⁸.

⁶ SATZINGER 1976: 93-94.

¹ Satzinger 1976: 88; Neveu 2015: 150.

² SATZINGER 1976: 84-87.

³ BAER 1965: 138.

⁴ Korostovtsev 1973: 395.

⁵ ČERNÝ & GROLL 1984: 512-513.

⁷ BAER 1965: 137.

⁸ SIMPSON 2003: 73-74.

EX.2: LEM, 127, 5-6 (TURIN B, vs. 3, 3- 3,4).

These two examples are a letter from two royal scribes to their supervisor as follows:

hr wn.w (hr) grh m p3 shnw iw.k (hr) wd p3 wsht r hni inrw⁹

As soon as, they end the command, you will send the ship for the transport of stones.

EX. 3: Lem: 127, 9-10 (TURIN B, vs.3, 7-3,8).



hr wn .f spr r.k m hrw n mnit m-ir wsf rmt¹⁰ w^c m p3-shnw r šwi.f

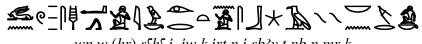
As soon as, it reaches to you, on the day of mooring, let not a single man be idle in the task of empyting it¹¹.

Ex.4: PEET 1977: 156 [BM 10052], PL.XXXIV, 15, 2-3; ČERNY & GROLL 1984: 513.

wn iw.tw (hr) gm.t m³ t iw.tn (hr) irt n.i sb³y.t¹² nb bin

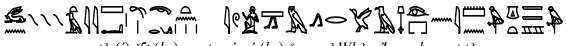
«If it is found to be true, you will inflict on me any dreadful punishment». ¹³

Ex.5: PEET 1977: 154 [BM 10052], PL.XXXII, 12, 11.



wn.w (*ḥr*) *s^cḥ^c.i iw.k irt n.i sb3y.t nb n mr.k* «If they accuse me, you will give me any punishment you like».¹⁴

Ex.6: LRL,2, 9-10.



wn t3y(i) š^ct (hr) spr.tn iw.i (hr) šm r p3 Wb3 n Imn nb nswt t3wy

When my letter reaches you, I will go to the forecourt of Amun lord of the thrones of the two lands.

⁹ SATZINGER 1976: 86.

¹⁰ *rmt* is written $\stackrel{\bigcirc}{\models}=\stackrel{\frown}{\models}\stackrel{\frown}{\models}\stackrel{\frown}{\models}$ in the original text, see: GARDINER 1937: 10, 127.

¹¹ CAMINOS 1954: 470; SATZINGER 1976: 86.

¹² ir sb3y.t means together «cary out punishment» see: Wb 1971: vol.4, 86 [8].

¹³ Černý 1984: 513.

¹⁴ Černý 1984: 513.



IV. FUTURE AFTER hr wnn

Although the particle hr before *wnn* is always used to express the past, it is sometimes used to express future meaning. Satzinger refers that hr is *«Bei Präterital Zeitlage* **MUSS** hr stehen Bei Futurischer zeitlage KANN hr stehen». Moreover, he gave two examples with future meaning after hr, according to the context, and not past, following Baer's opinion¹⁵. According to Satziner, the next examples could translate¹⁶ in future meaning after the temporal hr *wnn*.

Ex.7: ČERNY 1937, O.DM, verso, 118.

hr wnn:k (hr) ini.t iw.f hr dit ini.tw n.k p3 nty iw.k r wh3.f

Baer's translation: «when you brought, he caused to be brought to you, what you would want»¹⁷. [past meaning].

Satzinger'translation:

«Then as soon as you bring (him), he let you bring what you will want».¹⁸

Ex. 8: O. Berlin P 11239, 5ff; SATZINGER 1976: 86.

$$\begin{array}{c}
\bullet & \bullet \\
\bullet & \bullet \\
 & \bullet \\
 & hr wnn tw.tw hr ini.tw n.k iw.k hr mh m.sn
\end{array}$$

Baer's translation¹⁹: «When they brought it to you, you are going to seize it with them».

Satzinger's translation:

«Then, as soon as they are brought to you, you should take possession of them».²⁰

V. FUTURE MEANING AFTER wnn

Examples of *wnn* are frequently used in Late Egyptian, especially when referring to the future. Hintze²¹ pointed out that *wnn* is rare as an auxiliary verb. Moreover, it is always used in speech and stories.

The examples are as follows:

¹⁵ Satzinger 1976: 86-87.

¹⁶ SATZINGER 1976: 86-87.

¹⁷ BAER 1965: 140, ex.[u]).

¹⁸ Allam 1973: 94; Satzinger 1976: 86.

¹⁹ BAER 1965: 141, ex. [W]

²⁰ Allam 1973: 33; Satzinger 1976: 86-87.

²¹ HINTZE 1950-1952: 233.

Ex.9 : Lrl, 9 [16], 10 [1].

wnn p3[y] *mw mḥ iw.k šsp n-ḥ3t -n t3y ^ck3y i.di.i in.tw n.k* «As soon as this water floods, you shall receive in charge this transport boat which I have sent to you»²².

Ex.10: LES, 16 [2-4].



«As soon as the sun disk rises, I shall /contend with you in his presence»²³.

Ex. 11: BAKIR 1970: [TURIN 1977], PL.26, 3-4.



wnn imn hr dit 'nh.i r iy r rsy iw.i hr int.f mtw.i 'h' irm.k

If Amun lets me live until I come south, I shall bring him, and shall contend with you.

Ex.12: HO, LXXV, 15-19.



Wnn pr-^c3 ^cnh w<u>d</u>3 snb p3y nb ^cnh w<u>d</u>3 snb nfr hr sh^cyt (.f) m p3y.f hb-sd iw.i hr dit ^cm3 .tw m-im.sn

«When Pharaoh, I.P.h. my good lord, I.P.h. appears at his Jubilee, I shall inform him among them»²⁴.

Ex. 13 : P. Mallet, Letter 1, PL.21, 5-6.

₩₩©~~~**₽**[™]**₽**[™]**₽** ₩₩©~~~**₽**[™]

wnn NN ḥr spr r r.tn iw.tn (ḥr) pr irm.f mtw.tn r irt...

«When NN reaches to you, you shall go out with him, and shall do…»²⁵.

²² WENTE 1967: 27.

²³ SIMPSON 2003: 84.

²⁴ BAER 1965: 138, [ex. F]; SATZINGER 1976: 90.

²⁵ BAER 1965: 138, [ex. g].

FUTURE MEANING AFTER THE TEMPORAL

Ex.14: LES, 83[2, 8]; 84[2, 9].



iw.tw ḥr dd n.sn wn.tn ḥr ˤk r p3 dmi iw.tn ḥr wn n3y.tn irm mtw.n mḥ m rmṯ nb nty m p3 dmi.t

One told, to them 'when you enter to the town, you will let out your companions and seize all people who are in the town²⁶.

Ex.15: HO, 18, 1 [6].

In which a man is being given some rather strange instructions:

\$\@^~~__@%

wnn.k mdw `n iw.i h3y hr gmh.k mtw.i h3°.*k*. When you are speaking again, I shall go down to look at you ²⁷.

Ex.16: O. Deir el-Medina 114, rt.9- vs., 1-3.

 $\Box = \left\{ \begin{array}{c} & & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & & & \\ & & & & \\ & & & & & \\ & & & & & \\ & & & & & \\ & & & & \\ & & & & \\ & & & & & \\ & & & & & \\ &$

«Look, I will cause the great scribe *P3-šr* to come on a mission to the city. When he comes to you, to the fortress of ..., come (to meet) him there and (then) send him out to us concerning your condition »²⁸.

Ex.17: LRL, 31, 13-15; SATZINGER 1976: 89.



y3 wnn.f hst (w) m-di.w hr (.i)n.w iw.f (hr)hpr m-šsr m st nb mtw n3-ntrw n p3 t3 r-nty tw.k im.f šditw.k r m^chyt nb n p3y t3

²⁶ BAER 1965: 139, [ex. k].

²⁷ BAER 1965: 139, [ex. m].

²⁸ BAER 1965: 140, [ex. p]; Allam 1973: 91 [59].

«Indeed, as long as he is Favored with them, (I) say to them," he shall become well-off in whatever place." And may the gods of the land in which you are save you from any danger of this land»²⁹.

Ex.18: BAKIR 1970: P. Mallet, Letter II, VI, 9, PL.23; SATZINGER 1976: 89.



mtw.k tm dit th3.tw n3y.i rm<u>t</u>

As soon as he reaches to you, you will personally be up against him and will not allow my people to be disturbed ³⁰.

Ex.19: WENAMUN 2, 50-51.



wnn iw.k ptr t3 hryt n p3 ym iw.k ptr t3y.i h^c.i «If you look upon the terror of the sea, you will look upon my own»³¹.

Ex.20: PEET, GTR, 1977: 156, PL.XXXIV, BM 10052, 15, 2-5; FRANDSEN 1974: 187.



wn iw.tw (ḥr) gm m³^ct iw.tn (ḥr) irt n.i sb³yt nbt bin He said; let someone be brought to accuse me. If it is found true, you may inflict on me any dreadful punishment³².

VI. CONTINUATIVE AFTER wnn

Satzinger³³ points out that the second part of the temporal *wnn* can consist of more than one sentence. The first sentence always takes the narrative form *iw.f hr sdm* (rarely an imperative). The continuative usually has conjunctive form; less frequently than that of the narrative³⁴, Moreover, the narrative is used as the continuative in the past, while in the future and the present tense the conjunctive is used.

²⁹ Wente 1967: 50; Satzinger 1976: 89.

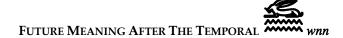
³⁰ SATZINGER 1967: 89.

³¹ FRANDSEN 1974: 187.

³² Frandsen 1974: 187.

³³ Satzinger 1976: 88, 93; Neveu 2015: 150.

³⁴ BAER 1965: 142.



The construction *iw.f (hr) sdm* in late Egyptian is no longer used as an independent statement or narrative, but only as a continuation of other verbal forms which preceded it.

Furthermore, the verbal forms on which it depended the construction iw.f(hr) sdm could be any form, for instance, *Wnn.f*(hr) sdm iw.f(hr) sdm (Future), while hr wnn.f(hr) sdm iw.f(hr) sdm (past) often refers to the past but sometimes expresses the future according to context³⁵.

The conjunctive *mtw.f sdm* is also used as a continuation after the narrative form or after the clause of *wnn*, and it has a future meaning. On the other hand, Frandsen alleged³⁶ that the syntagms that follow the converter *wnn*, assures that *sw* (*hr*) *sdm* is the First present, but in the case of *iw.f* (*hr*) *sdm* it is not certain. So, he suggests that the construction *iw.f hr* (*tm*) *sdm* is preceded by *ir* as a temporal clause or as a protasis of a condition³⁷ and the pattern *iw.f hr sdm* when introduced by *wn*, *m* are the same pattern. That means the pattern *iw.f* (*) sdm* which follows *wnn iw f* (*hr*) *sdm* (as apodosis) is the third future and not the non-initial main sentence so that the third future is taken as a continuation³⁸.

The Narrative form in the Second Element

[*wnn.f* (*hr*) *sdm*] → Second element ([*iw.f* (*hr*)*sdm* → *iw.f* (*hr*) *sdm*]) Ex. 21: HO, LXXV, verso, 16-19, Baer's example(f)

«When Pharaoh, I.P.h. my good lord, I.P.h. appears at his Jubilee, I shall inform him about them, for they acted against me again yesterday, and I shall cause that they are stopped»³⁹.

 $[hr wnn.f(hr) sdm] \longrightarrow [iw.f(hr)sdm \longrightarrow iw.f(hr) sdm]$

Ex. 22: P. Salt 124, recto 2, 3-4, PL.43, Baer's examples[r, v]

hr wnn.f (hr) nk Hnrw iw.f (hr) nk Wbht t3y.s šrit iw 3phty p3y.f šri (hr) nk Wbht gr

72

- ³⁷ Groll 1969: 97 §25.
- ³⁸ DE BUCK 1937: 157d.
- ³⁹ BAER 1965: 138, [ex. f].

³⁵ Černý 1949: 29; Groll 1969: 89; Frandsen 1974: 190-91; Satzinger 1976: 84- 100.

³⁶ Frandsen 1974:192.

Omar Osman & Mohamed Sabra

When he has violated *hnrw*, he violated *Wbht*, her daughter, and *3phty*, his son, also violated $Wbht^{40}$.

EX. 23: P. BM 10375, LRL, 45, 7-10.

hr wnn tw.i (m) n^cy m niwt in n³ rmt r-nty hmsw m-im iw.i (hr)gm rmt ist Imn-nfr hr Imn-Pn^c.f p³y rmt i.wnw dy r k³iw p³y.w nb m p³ t³ rsy

Now, as I was going from Thebes (to) bring back the men who had been dwelling there, Ifound the workmen Amenpanufer and Heramenpenaf, these two men who used to be there in the company of their lord in the southern land⁴¹.

The Conjunctive

First element [*wnn.f* (*hr*) *sdm*] + second element : [*iw.f* (*hr*)*sdm* + *mtw.f sdm*] Ex. 24: BAKIR 1970: Turin 1977: PL.26, 3-4.



wnn imn ḥr dit ʿnḥ.i r iyi rsy iw.i ḥr int.f mtw.i հհ irm.k

If Amun lets me live until I come south, I shall bring him and shall contend with you.

Ex.25: Les, 83, (2, 8); 84(2, 9); BAER 1965: 139 (k).

One told them, 'when you enter to the town, you will let out your companions and seize every man who is in the town.

Ex. 26: BAKIR 1970: P. Mallet, Letter 1, PL.21, 5-6.



wnn NN hr spr r r.tn iw.tn pr irm.f mtw.tn r irt.....

⁴¹ WENTE 1967: 60

⁴⁰ ČERNÝ 1929: 245 [Recto 2, 3-4]; BAER 1965: 140, [ex. r]; SATZINGER 1976: 98.



«When NN reaches you, you will go out with him, and will do..». ⁴² [hr wnn.f(hr) sdm] \longrightarrow [iw.f(hr)sdm \longrightarrow mtw.f sdm] EX.27: P. Salt 124, verso 1, 16-17, PL.46; SATZINGER 1976: 88-89.



hr wnn n3-rmtw (hr) šm r wdn..... iw.sn (hr) snd n.f mtw.f hpr hr hww inr r n3 b3kiw n p3-dmi.

When the people went to sacrifice... they became afraid of him; and he began throwing stones at the servants of the settlement⁴³.

 $[hr wnn iw.f hr sdm] \longrightarrow mtw.f sdm \implies mtw.f sdm$

Ex. 28: ČERNÝ 1929, PL.42, BAER 1965, 141 [examples (x,y)].

hr wnn iw.tw hr gm t3 4 mtw.f it3 t3 w^c sw m-di.f When they found the four, he took one of them. It is in his possession.

Ex. 29: P.Salt 124, ČERNY 1929, verso 1, 9-10, PL.45; BAER 1965: 141.



hr wnn iw.tw (hr) dd bn sw mtw.tw (hr) irt 3pd n hrw n wh3.f mtw.f ini f mtw (hr) h3^c f

When they said, «it is not there» they spent a whole month looking for it and he brought it and left it.

Imperative in the Second Part of the Temporal Clause

The imperative is very rare in the second element instead of the narrative⁴⁴.

Ex. 30: Lem, 67, 5-6; SATZINGER 91976: 93.

wnn t3y.i s^ct (<u>h</u>r) spr r.tn h3b n.i p3- (w) <u>h</u>pr nb m-di (w).

When my letter reaches to you, write to me everything that has happened to them.

⁴³ Černý 1929: 246.

⁴² BAER 1965: 138, [ex.g].

⁴⁴ SATZINGER 1976: 93.

VII. CONCLUSION

The narrative *iw.f hr sdm* has future meaning after the temporal clause of *wnn, 'nd* consists of two elements; the first one is *hr wnn/ wnn* + First present, while the last part is the narrative *iw.f hr sdm* and could consist of more than one sentence. The temporal clause of *wnn is* translated by the conditional system (if). That means the first part *hr wnn/ wnn* + First present is a protasis of condition and the narrative *iw.f hr sdm* is apodosis.

The morphology of the temporal clause is written xr wnn/ wnn/wn. Although the particle *hr* before *wnn* frequently expresses past meaning, it sometimes expresses future meaning as Satzinger mentioned. Satzinger explains that the particle *hr* before *wnn* must stand with the past meaning while with future meaning *hr* can precede the temporal clause. Furthermore, the morphology *wn* is the same construction of *wnn* but the form *wn* is frequently used in the epistolary forms rather than *wnn*.

The second part of the temporal *wnn* can consist of more than one sentence. The first sentence always takes the narrative *iw.f hr sdm*; the continuative commonly has the conjunctive *mtw. F sdm, whish is less frekuently seen in the* narrative. Moreover, the narrative is used as the continuative in the past while the conjunctive is used in the future and the present tense. It could be concluding the continuation after the temporal *wnn* as Satzinger's table shows:

wnn before «present I» + iw.f hr sdm (Narrative)+ Conjunctive	[Future]
<i>wnn</i> before «present I» + iw before « present I» + ?	[Present]
hr wnn before « present I» + $iw.fhr$ s dm (Narrative)+ $iw.fhr$ s dm (Narrative)) [Past]
wnn iw.f hr sdm + iw.f hr sdm (Narrative) + ?	Potential conditional]

BIBLIOGRAPHY

- ALLAM, SCHAFIK: *Hieratische Ostraka und Papyri aus der Ramessidenzeit*, 2 vols, Urkunden zum Rechtsleben im alten ägypten 1, Tübingen (Selbstverlag) 1973.
- BAER, KLAUS: «Temporal wnn in Late Egyptian», JEA 51, 1965, 137-143.
- BAKIR, ABD EL-MOHSEN: *Egyptian Epistolography: from the Eighteenth to the Twenty-first Dynasty*, vol. 48, Le Caire (IFAO) 1970.
- ČERNY, JAROSLAV: *«Papyrus Salt 124 (BRIT.MUS. 10055)», JEA 15, 1929, 243-258.*
- ČERNY, JAROSLAV :Ostraca Hieratiques Non Litteraires de Deir El-Mèdineh, N^s.114-189, Le Caire (IFAO) 1937.
- ČERNÝ, JAROSLAV & GARDINER, ALAN H.: *Hieratic Ostraca*, vol.1, Oxford (Griffith Institute) 1957.
- ČERNÝ, JAROSLAV & GROLL, SARAH ISRAELIT: *A Late Egyptian Grammar*, 3rd ed. Studia Pohl, series maior 4. Rome (Biblical Institute Press) 1984.

ČERNÝ, JAROSLAV: *Late Ramesside Letters, Bibliotheca Aegyptiaca* 9, Bruxelles (Fondation Égyptologique Reine Élisabeth) 1939.

ČERNÝ, JAROSLAV. «On the Origin of the Egyptian Conjunctive», JEA 35, 1949, 25-30.

DE BUCK, ADRIAAN: «The Judicial Papyrus of Turin», JEA 23, 1937, 152-164.

FRANDSEN, P.J.: An Outline of the Late Egyptian Verbal System, Copenhagen (Akademish Forlag) 1974.

- GARDINER, ALAN H.: *Late-Egyptian Miscellanies, Bibliotheca Aegyptiaca* 7, Bruxelles (Fondation Égyptologique Reine Élisabeth) 1937.
- GARDINER, ALAN H.: *Late-Egyptian Stories*, Bibliotheca Aegyptiaca 1, Bruxelles (Fondation Égyptologique Reine Élisabeth) 1932.
- GROLL, SARAH- ISRAELIT : «Iw· f [HR] Tm Sdm in Late Egyptian», JEA 55, 1969, 89-97.
- HINTZE, FRITZ: Untersuchugen zu Stil und Sprache Neuägyptischer Erzählungen, 2 Bde, Berlin (Akademie-Verlag) 1950-1952.
- JUNGE, FRIEDRICH: «Das Sogenannte Narrativ/Kontinuative iw= f hr (tm) sdm», JEA 72, 1986, 113-132.
- KOROSTOVTSEV, MIKHAIL A.: *Grammaire du Neo-égyptien*, Moscou, Ed. Naouka-Département de la littérature orientale, 1973.
- LOPRIENO, ANTONIO : Ancient Egyptian: A Linguistic Introduction, Cambridge (Cambridge University Press) 1995.
- NEVEU, FRANÇOIS : *The Language of Ramesses: Late Egyptian Grammar*, Translated by MARIA CANNATA, Oxford, and Philadelphia (Oxbow Books) 2015.
- PEET, THOMAS E.: The Great Tomb-Robberies of the Twentieth Egyptian Dynasty, Hildesheim (Georg Olms Verlag) 1977.
- SATZINGER, HELMUT: Is There Not One Among You Who Understands Egyptian? The Late Egyptian Language: Structure of Its Grammar, London (GHP Egyptology 31) 2020.
- SATZINGER, HELMUT: *Neuägyptische Studien: Die Partikel ir, Das Tempussystem.* Beihefte zur Wiener Zeitschrift für die Kunde des Morgenlandes 6, Wien (Verlag des Verbandes der Wissenschaftlichen Gesellschaften Österreichs) 1976.
- SIMPSON, WILLIAM K.: *The Literature of Ancient Egypt: An Anthology of Stories, Instructions, Stelae, Autobiographies, and Poetry*, 3rd ed., New Haven, London (Yale University Press) 2003.
- SPIEGELBERG, WILHELM: *«Briefe der 21 Dynasty aus El-Hibe»*, ZÄS 53, 1917, 1-30.