

**Unpublished block of King
Takelot II of the Storehouse in
Qeft No. R.N.659**

Raouf Elwardany
Assistant professor – faculty of Archaeology
South Valley university Qena- Egypt
E-mail: raoufalwardany1@gmail.com

**Unpublished block of King Takelot II of the
Storehouse in Qeft No. R.N.659**

Raouf Elwardany

Assistant professor – faculty of Archaeology

South Valley university Qena- Egypt

E-mail: raoufalwardany1@gmail.com

• **Abstract:**

This block No. R.N.659 was found in the storehouse in Qeft, which was found in the Temple of Awydat in Qeft in the excavations of 1988, the block has a royal cartouche on it, where it turns out from the study that it belongs to the King Takelot II, the sixth King of the 22nd Libyan dynasty, the block is from sandstone, which it probably is a part of a small gate, building by the king Takelot II in the Temple of Awedat in Qeft, and it was mistakenly Registered in the storehouse Record in Qeft that the block belongs to Roman Emperor Tiberius, By studying and comparing royal cartouches, the researcher was able to date it to the King Takelot II, who rules in the North in Tanis, and take control of the south in his Father King Osorkon II rules by making his son the head of priests of Amun in thebes, and King Takelot II married some of his daughters to some of important people in Upper Egypt, this block confirms the architectural and construction works that the King Takelot II done, especially in Qeft, the architecture works of the 22nd dynasty concentrated in Tanis, Tell-Basta, Menphitis, Abydos and Thebes, and their sons was priests to the god Amun in Thebes, they was priests to the god Min in Qeft, and Osorkon I added his name to red granite jambs of doorway of Thothmes III in Qeft.

Key Words:

Takelot II – gate – Qeft – Sand stone – Akh

نشر قطعة للملك تكلوت الثاني من المخزن المتحفى بقفت

رقم (٦٥٩)

د.روؤف الورداني

أستاذ الآثار المصرية المساعد بقسم الآثار المصرية بكلية الآثار

جامعة جنوب الوادي

• الملخص :

هذه القطعة رقم R.N.659 موجودة في المخزن المتحفى بقفت، والتي عثر عليها بمعبد العويضات في قفت في حفائر عام ١٩٨٨، والتي تحمل خرطوش ملكي، حيث تبين من الدراسة انه يرجع الي الملك تكلوت الثاني سادس ملوك الاسرة ٢٢ الليبية، وهذه القطعة من الحجر الرملي، وهي عبارة عن جزء من بوابة صغيرة يعتقد ان الملك تكلوت الثاني اقامها في هذا المعبد في قفت، وسجل بالخطأ في السجل المخزني في قفت انها تعود الي الامبراطور الروماني تيبيريوس، ومن خلال الدراسة ومقارنة خراطيش الملكين تمكن الباحث من تأريخها لعهد الملك تكلوت الثاني، وهذه القطعة تؤكد الاعمال المعمارية والانشائية التي قام هذا الملك وخاصة في قفت، وتركزت الاعمال المعمارية لملوك الاسرة ٢٢ في كل من تانيس، نل بسطة، منف، طيبة، وكان ابنائهم كهنة للمعبود امون في طيبة وانهم كانوا ايضا كهنة للمعبود مين في قفت، كما اضاف الملك وسركون الاول اسمه علي عضو باب من الجرانيت الورداني للملك تحتمس الثالث في قفت.

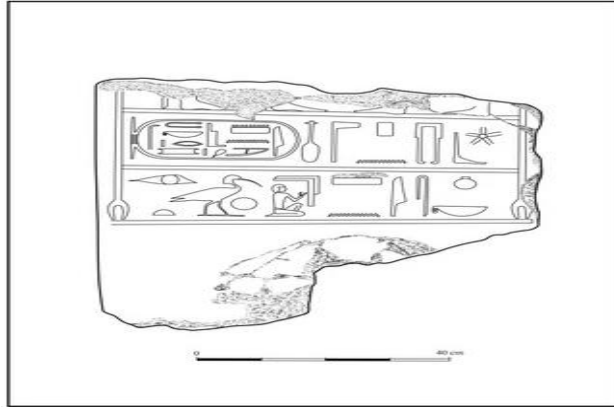
الكلمات الدالة : تكلوت الثاني - بوابة - قفت - حجر رملي - نوراني

block of King Takelot II of the Storehouse in Qeft No. R.N.659

- this gate of the good God (The beloved of Amon, son of Isis Takelot)



- **Line 2.** *ink simn zht irt*⁵
- it is me who hide the glorious action



Fig(2): Facsimiles of block R.N.6

Comment:

- A historical feedback About king Takelot II :
There are opinions about his ruling years , Maspero⁶ sees that he ruled from 880 to 851 B.C , Breasted⁷ 860-834 B.C , Gauthier⁸ 815- 780 B.C , Drioton-vandier⁹ 847-823 B.C , Budge¹⁰ 900-840 B.C, Gap-Allah¹¹ 850- 825

⁵ Ritner, Robert Kriech, The Libyan anarchy : inscriptions from Egypt's Third Intermediate Period, Atlanta Ga., 2009 pp. 348-377

⁶ Maspero,G.,les contes populaires de l'Egypt Ancienne,Paris 1911,p.298.

⁷ Breasted,J.H.,Ancient records of Egypt IV,Chicago 1906,p.382.

⁸ Gauthier,H.,”Un curieux monument des dynasties Boubasties a heraclepolis Magna”,ASAE 37,P.16-24.

⁹ Drioton,E.,&Vandier,J.,L` Egypt,Paris 1938,p.528.

¹⁰ Budge,W.,A Guide to the Egyptian collections in the British museum,London 1909,p.259.

١١ جاب الله علي جاب الله - تاريخ مصر القديم: عصر الانتقال الثالث، القاهرة ١٩٩٧، ص ٤١

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

B.C , however Manethon¹² gave him a rule duration not more than 13 years , however his monuments are 25 years older back .¹³The king Takelot II's at Tanis ¹⁴name was inscribed in Ink on the interior of reused Quartzite of the chancellor Ameny of dynasty 12¹⁵, the south west corner of the inner temple enclosure in Tanis (reliefs decorated) Osorkon II¹⁶, with burial of Takelot II ¹⁷, who was apparently one of his sons , he married his sister karomama ¹⁸, her tomb¹⁹ found in Tell Moqdam ²⁰, in the year 15 of his rule happened the lunar Eclipse ²¹

¹² Bruyer,b., " une Nouvelle famille de pretres du montou trouvee par baraize a deir El-bahri "in:ASAE 54,1954,P.28.;Broekman,G., the reign of takeloth II,acontroversial matter,GM205,2005,PP.21-33.;Kitchen,A.,the third intermediate in Egypt (1100-650 B.C),warminster 1973,p.326.;

¹³ جاب الله علي جاب الله- مرجع سبق ذكره، ص ١٤

¹⁴ Romer, M., "Tanis" , in : LÄ VI, Wiesbaden 1986 , Cols .194-209 ; Graham,G., "Tanis" , in : Oxf. Enc. III , P.348-350 ; Habachi,L., "Klaatacna-Qantir",ASAE 52 , 1954, pp. 445-446.

¹⁵ Bruyer,B.,op.cit,p.26-27.;Helck,W., " sarkophag" in:LÄ V ,Wiesbaden 1984,cols.474.;Niwinski,A.," sargnrspzt" in:LÄ V ,wiesbaden,1984,cols.450-451.;Malek,J.,nekroplon.New kingdom in : LÄ IV,wiesbaden 1982,col.433.;Montet,p., Tanis II , p.126-130

¹⁶ Montet,P., les construction et le tombeau d osorkon II a tanis, Paris 1947.;Bierbrier,M.L., " osorkonI-III.(Wsrkn)" , in: LÄ IV, wiesbaden 1982,col.635.;Bierbrier,M.L.,the late new kingdom in Egypt (C.1300-664 B.C) warminster 1975.

¹⁷ Helck,W., " gottesstaat",in:LÄ II ,wiesbaden 1977,cols.822-823.;Bierbrier,M.L., " Hoherpriester des amn" in :LA II,wiessbaden 1977,cols.1241-1249.; Wildung,D., "Hoherpriester von memphis" , in : LÄ II , wiesbaden 1977, col .1262.

¹⁸ was the gods wife,lady, of the two lands.see., Kitchen,K,A,op.cit.,p.323.;De Meulenaere,H., " karomama",in:LÄ III,wiesbaden1980,col.352.;Gordon,J., " Astatuette of macet and
Raouf Elwardany

the identity of the divine adoratress karomama",ZÄS 94,1967,SS.86-93.

¹⁹ Malek,J., " nekropolen late period",in:LÄ IV,Wiesbaden 1982,col.443.;Gauthier,H., " Atraveis la basse-Egypt",ASAE21,1921,p.21.

²⁰ Gomaa,F., " tell el-moqdam",in:LÄIV,Wiesbaden 1986,cols.351-352.;Gomaa,F., Die libyschen furstentumer des Delta,wiesbaden 1974,ss.7-14.

²¹ A lunar eclipse occurs when the Moon moves into the Earth's shadow. This can occur only when the Sun, Earth, and Moon are exactly or very closely aligned (in syzygy) with Earth between the other two, which can happen only on the night of a full moon., wikipedia.org/wiki/Lunar_eclipse , in ancient Egyptian myths hippopotamus was one of symbol Seth and he is the Enemy of the light and he was the responsible for uncompleted moon (Osir symbols) see :

لوسي لامي-اسرار الحضارة المصرية،ترجمة صفاء محمد،القاهرة ٢٠١٥،ص ١٢٣ .
, Beckerath,J." Astronomie und Astrologie",in:LÄ I ,wiesbden 1975,cols.511-514.;Beckerath,J.V., " chronologie",in:LÄ I ,Wiesbaden 1975,cols.967-971.; Beckerath,J.V., "The Nile level records at karnak and their importance for the history of the libyn period (dynasties XXII and XXIII)" ,JARCE 5 , 1966,PP.43-55.;Chabas,F., " letter a m.leDr.lepsius sur l` inscription de takellothis II",ZÄS 6,1886,S.49-52.;Brugsch,V.H., " eine mondfinsterniss,ZÄS 6,1868,s.29-35.;Goodwin,C.W.,on an inscription of Takelut II ,ZÄS 6,1868,s.25-29.;Breasted.J.H.,ancient records of Egypt IV,Chicago 1906,p.382,764.;LDVIII,Pl.255-256.;Borchardt,L.,Die mittel zur zeichen festlegung , cairo 1935,p.39-40.;Parker,R.A.,the calendars of ancient Egypt ,Chicago1950,p.72-75., Parker,R.A.,the names of the sixteenth day of the lunar month,JNES 12,1,1951,P.50.;Neugebauer,O.,the origin of the Egyptian calendar ,JNES,1,,1942,P.396-404.; Neugebauer,O.,The history of ancient astronomy problems and methods,JNES 4,1,1945,P.1-38.;Clagett,M.,ancient Egyptian science a source book Philadelphia 1999.

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

,as it recorded in Amun Temple in Karnak ²².

- The Temple of Awedat :

It is located in Nag Al- Awedat, south of Qift Temple²³. In 1902, a limestone tomb containing two sarcophagi was discovered in The site²⁴. The remains of the temple date back to the New Kingdom, the reign of both Thutmose III and Ramses II. In the temple, there are also remains describing the gate of Claudius, as well as Cleopatra's chapel and the Al-Awedat Gate²⁵. A small granite shrine dating from the reign of Ptolemy XIII the neos dionysos , the father of the famous Cleopatra ,the reliefs show the king worshipping various gods ,but only a small part of them remains .A few yards to the south is another small temple ,now forming part of native house and harbouring goats and chickens. This piece was found in this house by the Egyptian mission in 1988.

the reliefs are bold and well executed , especially noticed being a fine scene of four priests carrying a throne , upon which a lions is represented . the cartouches seem only to give the title Autocrator cesar

²² Barguet,P., Le temple d` Amon Re a karnak,*IFAO*, Le Caire1962.; Beckerath,J.V., The Nile level records at karnak,p.43-55.;Gauthier,H., le livre des rois d`Egypte :Recuil de titre et protocoles royaux,vol.3,de la XIX a la XXVI dynastie ,*MIFAO 19,IFAO*,Cairo 1914.;Caminos,R.,chronologie of prince osorkon,Roma 1958,p.129-130.;Meyer,E.,Aegyptische chronologie,APAW,1904.

²³ Traunecker,C.,Coptos: Hommes et dieux sur le parvis de Geb ,*OLA 43*,Louvian 1992,p.11.;Reisner,G.,Aprovincial cemetery of the pyramid age:Nage-El-Der,1,Oxford 1909,p.VI.


²⁴ Weill,M.R.," koptos",*ASAE* 14,1911,P.97-141.;Carter,H., "report on general work done in the southern inspectorate", *ASAE* 4,1903,P.43-50.

²⁵ Weigall,G.,A guide to the antiquities of upper Egypt :from Abydos to the sudan frontier,London 1910,p.51.

block of King Takelot II of the Storehouse in Qeft No. R.N.659

,which was held by all the Roman Emperors in Egypt²⁶>.

So, the author believes that this piece of King Takelot II was A part of this temple, which dates back to the Greco-Roman era. This confirms that there were additions to the temple of Al-Awedat by the kings of the 22nd Dynasty, especially King Takelot II.

- sb3 word came in this Text in this form  and it means A small gate 27 where this term appears since the old kingdom period and continues until Greek-Roman period²⁸, where this definition came in many shapes like the following

²⁶ Weigall,G.,op.cit,p.52.; Traunecker,C., op.cit,p.52.;Reinach,J.A., "le temple d` EL Kala A Koptos",ASAE 11,1911,P.193-237.; Petrie,F.,Koptos,London 1896,PL.XIII,5-6.

27 Brunner,H., "Tür und Tor" ,in :LÄ VI, Wiesbaden 1986, cols .778-787.; Brunner,H., Die Rolle von Tur und Tor im alfen Agypten, in :Symbol on N.f.6,1982,s.37.;lefebvre, G., "Tableau des parties du corps humain mentionees par le Egyptiens", SASAE 17,1952.; OTTO, E.,,Die konstruktion der Ägyptischen Tür ,ÄF2,Gluckstadt1936 .;OTTO,E.,

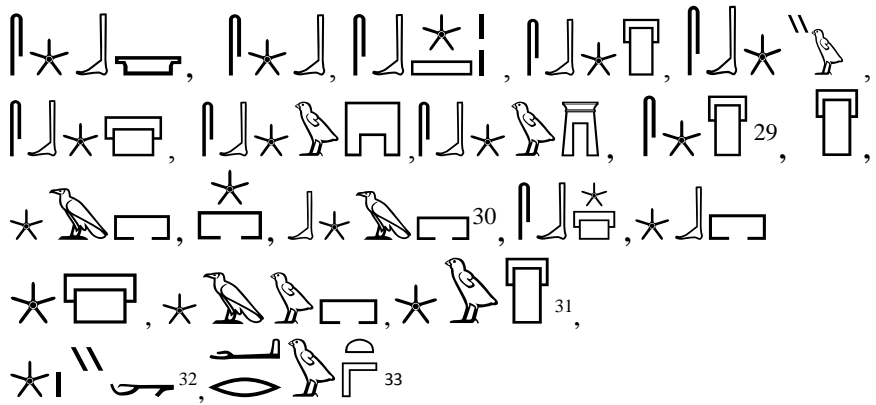
"Anthropomorphismus",in:LÄI,wisbaden1975,cols.258-

262.,Westendorf,w.," mund",in:LÄIV, wisbaden 1982,cols.222-223;Grapow,H.,vber die anatomischen kenntnisse der altgyptischtn Arzte,mogenland heft26,leipzig1935.

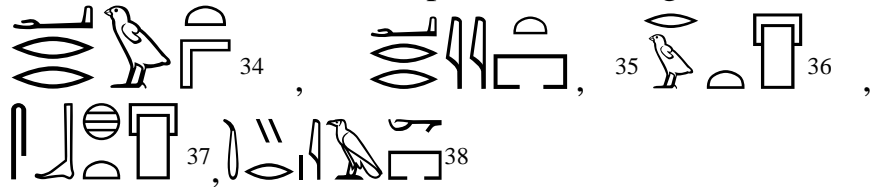
28 Spencer,P,. the Egyprion Temple ,London, 1984,P.206.;Osing, J., "Zur Strukture vonritualszenen in Agyptischen temple ", GM 44,1981,P.44.,

محمد امام صالح- نقوش بوابات معابد طيبة منذ بداية الدولة الحديثة حتي نهاية العصر المتأخر ، رسالة ماجستير غير منشورة ، كلية الاثار – جامعة جنوب الوادي ٢٠١٧ .

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**



there is lots of definitions represent about a gate like :



29 URK I. 107,4; 143,4-5; PYR. 507ak 796 b-c ; 798c ; 799a ; 1115b; 1252 a-E ,FCD,219


30 GHWB,685

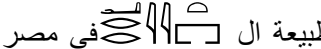
31 URKII,43,12,43,4,357,5,521,13,1379,8,1673,3,1295,5,KRI I,121,2,132,3,WPL, 816,LEM,148,4, PYR,1038,1087.

32 It camas related to CA —King Ramses II's reign from a papyrus called P.Rochester Mag.51.346.1 and dated to Ramses th11 in th19 century review Goelet,o., "A New Robbery papyrus : Rochester Mag.51.346.1" , JARCE82 ,1996, p.119

33 Wb.I,210,12-17.

34  Wb. I,209,6,Urk IV,102,1.

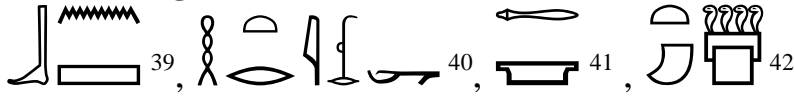
35  Wb. I,209,13-14,FCD,45,URK I ,306,10,Boorn,V,D." ,*wd ʿryt* and justice at the gate" ,in:JNES,44,1,1985,PP.1-25.;

علاء الدين شاهين ، أنور احمد، علي محمدرمضان:طبيعة ال  في مصر القديمة ،مجلة البحوث والدراسات الاثرية ،العدد السابع المنيا ٢٠٢٠م، ص ١-٧.

36 Wb.II,404,1-2,URK,38,9,WPL,578.;

رضوان عبدالراضي : بوابات إعطاء الماعت (الحقيقة) *rwt-di-mʿst* في معابد الصعيد في العصرين البطلمي والروماني (الدور والأهمية) ، مجلة البحوث والدراسات الاثرية ، العدد السابع ، المنيا، ٢٠٢٠م، ص ١-٤٣.

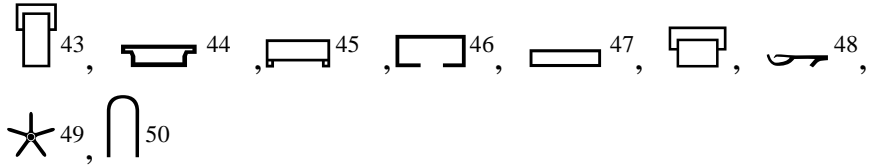
block of King Takelot II of the Storehouse in Qeft No. R.N.659



the word Sb3 on this block with the determinative



however determinatives that came with the word are many like :



there is an inscription for the king Thoutmos I from Temple of Amun on the 4th pylon in Karnak temple , a gate (Sb3) as it shown in the Context ⁵¹:



sb3 šps mn-hpr-R^c imn

the sacred gate *mn-hpr-R^c imn* .

³⁷ Wb.IV,92,1-9,GHwB,685.

³⁸ Wb.V,318,14.

³⁹ Wb.I,464,3.,Sethe,K., " Die turtiel *bnš* und *ʿrit*" , ZÄS,67, 1931, ss.115-117.

⁴⁰ Wb.III,200,13.

⁴¹ Wb.I,164,11-23., Spencer,P., The Egyptian temple,p.147,EG, sign-list, O29,p.496, GHwb,1070.

⁴² Wb.V,230,15.

⁴³ EG.,Sign-list,O.31,P.496,GHwb,p.1071.

⁴⁴ EG.,Sign-list, O31,P.496,GHwb,p.1070.

⁴⁵ EG.,Sign-list, Q.5,P.500,GHwb,p.1074

⁴⁶ EG.,Sign-list, O.1,P.493,GHwb,p.1068.

⁴⁷ EG.,Sign-list,N.37,P.491,GHwb,p.1067.


⁴⁸ EG.,Sign-list,M.3,P.79,GHwb,p.1109.

⁴⁹ EG.,Sign-list,M.3,P.79,GHwb,p.1109.

⁵⁰ GHwb,p.1154.

⁵¹ Leclant,I.,les inscriptions E I ihiopiennes a karnak sur la porte du IV pylon du grand temple de amun a karnak ,in *RdE8*,1951,P.108.

block of King Takelot II of the Storehouse in Qeft No. R.N.659

- it came on this block the royal title (nTr-nfr ⁵⁶)  and it means the good god ,referring to the king , where this title known as a title for kings since the beginning of danasties , and it appears with king Sanakht ⁵⁷ from 3rd dynasty , and also appears on the monuments of 4th dynasty ⁵⁸ kings on a cylindrical seals ⁵⁹ for each Khofu , Khafra , Menkawra , and on tow statue of king khaafra ⁶⁰ , this title came related to the title *hr-nwb* (the golden Hor ⁶¹).

⁵⁶  Wb.II,361,10-13.

⁵⁷ His name found on some seals in bet-khallaf tomb , and his name found beside king Zoser name in Sini Mines , review : Gardiner,A.,&Peet,E.,&Cerny,t.,the inscriptions of Sinai,Vol.I,London192,p.4.,Erman,A.," heschichliche inschriften dem Berliner museum",ZÄS38,1900,S.112-126.;

رمضان السيد- تاريخ مصر القديمة ، الجزء الاول، مكتبة نهضة الشرق، القاهرة ، ١٩٩٠، ص ٢٤٦.

⁵⁸ DOBREV,V.," considertions sur les titulatures des rois de la IV,dynastie Egyptienne",BIFAO 93,1993,P.200.

⁵⁹ Wegnwe,J., chapterthirteen: the evolution of ancient Egyptian and cylinders, London 1917,PL,VIII,5.

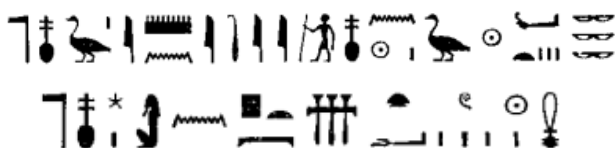
⁶⁰ Müller,H.," Der gute radejef , sohn des RE",ZÄS 91,1964,SS.129-133;Aufreder,s.," contribution a l etude de la morphologie du protocole classique",BIFAO 82,PP.19-73,Hassan,s.,the maastabas of the elighth season and their description ,Giza IV,Cairo1960,p.39,pl.XIV;Borchard,L.,Statuen I,Berlin1911,pl.IV(17).

⁶¹ The beginning of the title Partially from era of king den from 1th dynasty and partially appears in the 3th dynasty too , and appears clearly in the 4th dynasty in the king Khafra Era , review : Leprohon,R.,the great name : ancient Egyptian royal titular,Atlanta 2013,pp.215-216;Wilkinson,T.,early dynastic Egypt , London2001,p.207;Wilkinson,R.,the complete gods and goddesses of ancient Egypt ,London 2003,p.197;Malek,j.,& Forman,w.,in the shadow of the pyramids:Egypt during the old kingdom,london1986;kemp,p.,ancient Egypt:anatomy of civilization,London –New-York 2006,P.7015 .; Petrie,f., scarabs

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

this title came with Queen Hatshipsut in this from :  ⁶²

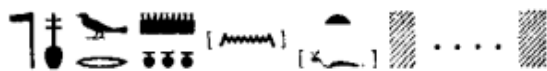
this title came with Ramses II in Eastern Temple in Tanis
on the 1th and 2th column ⁶³ as shown :



*ntr nfr ... s3 imn ity n nfr ny r^c s3 R^c dr(.ti)pdwt ntr nfr
dw3-ntr n pt thn h^cww mi R^c*

The good god, the son of Amun, the beautiful ruler
belonging to Ra, the son of Ra, who repels the bows, the
good god, Who adores the god of the sky, shining in
radiance like Ra .

In the reign of king Epries from 26th dynasty on the same
temple on 3rd column ⁶⁴ as shown:



ntr nfr wr mnw (n) it.f ...

The good god great monuments (to) his father
the title came with king Ramses IV from the same temple
on 4th column ⁶⁵ as shown:



So that the Researcher sees through studying this block
that this royal title last in 22nd Libyan dynasty ⁶⁶ where it
appears with King Takelot II (fig 1)

and cylinders, London 1917, pl.V111.; Müller,H., ZÄS 91,1964,
s.131Abb.1 .; Borhardt,L.,statuen1,Berlin 1911,pl.1V(17)

⁶² Wb.II,262,1-2.

⁶³ Zivie, Ch., " les colonnes du temple de I est a tanis epithetes
royal et noms divins", BIFAO 74,1974, P.102.

⁶⁴ Zivie,Ch., op.cit.,p.105.

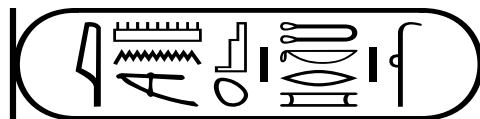
⁶⁵ ibid,p.105.

⁶⁶ Bear,K., the Libyan and Nubian kings of Egypt : notes on the
Chronolgy of Dynasties XXII, jnes32 , 1973, p. 324-325 .;

Raouf Elwardany

block of King Takelot II of the Storehouse in Qeft No. R.N.659

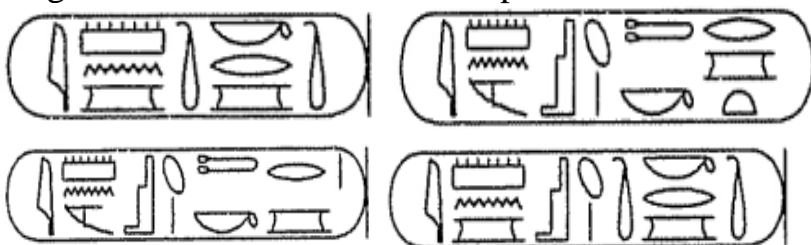
- And the cartouche of the king came on this block in this form :



(*mry Imn s3 3st tklt*)

beloved of Amun , the Son of Isis Takelot (fig 1)

All the Hardness was in determination which one of them the 1st and the 2nd or 3rd , and by Comparing the names between Takelot II and Takelot III , where the names of king Takelot II ⁶⁷ came in this shape :



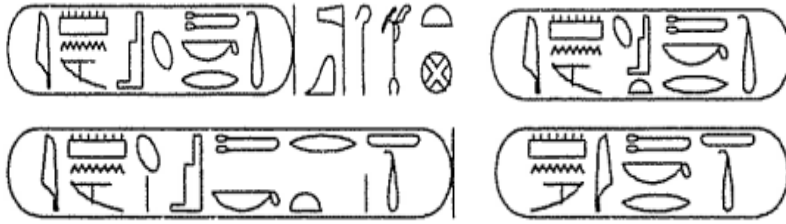
and the names of King Takelot III ⁶⁸ Came in this shape :

Leahy,A., the Libyan period in Egypt : An essay in intepretation , in : Libyan studies 16,1985,p.51-65.

⁶⁷ Beckerath,J.V., Handbuch der ägyptischen Königsnamen, MÄS 49, mainz 1999, s. 192-193; Leprohon,R.J., op.cit, p.149; Beckerath,J.V., " königsnamen",in: LÄIII, Wiesbaden 1980,col.553; Bates,R.D.,A dictionary of middle Egyptian for students of biblical archaeology and old testment studies ,ph.D.,Philosophy,Andrew university 2004,p.551; Barta,w., "konigsberufung" in : LÄ III, Wiesbaden 1980,cols, 475-477;Helck,w., " Einige bemerkungen zu Artikeln in SÄK 2" ,SÄK 4,1996,s.119;Gauthier,H., " un curieux monument des dynasties boubasties a heraglopolis magna" .,ASAE 37,1937, PP.16-24;Legrain,g., " textes graves sur le quai de karnak", ZÄS 34,1896,ss.111-118 .; URK IV , 880, 11; Legrain , M.G., "notice sur le temple d`Osirisneb djet", in : ASAE 4, 1903, pp.181-184.

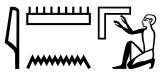
⁶⁸ Beckerath,J.V., Handbuch der ägyptischen Königsnamen,s.194-195; Bates,R.D., op.cit, p.551;Beckerath, J.V., Königsnamen,col.554; Altenmuller,H., Königplastik,in: LA

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**



The study showed that after comparing the names of both of them that this cartouche belongs to Takelot II .

As for the litter S in the word (word name) it related to inn “ it means hide “ the litter s before the third verbal it known as causal precedent ⁶⁹ , it gives the verb extra power that meaning if the intransitive verb became transitive verb , and if the verb was transitive (take object) so it can transitive for more than object , in this block the causal s with the third verb inn transformed to forth verb simn which mean (I will hide) , where the verb *inn* came in this shape ⁷⁰:

and  it's a verb means (hide) ,and it came in many shapes like :



III ,Wiesbaden 1980, col.610;Kaplony,p., konigstitula tur in: LÄ III, Wiesbaden 1980,cols. 641-659.;Helk,W., " miteregentschaft" , in:LÄ VI, Wiesbaden1982, cols.155-161.;Leprohon.R.J.,op.cit,p.155.;Aston,D.A&Taylor,J.H.,the family of takelot III and the Theban twenty-third dynasty dans A.Leahy(ed)Libya and Egypt c.1300-750 B.C , Londreis 1990,pp.131-154.; Bierbrier, M.L., “Hoherpriester de Amun” in . LÄ II , Wiesbaden 1977, col. 1248.


⁶⁹ Allen,A., middle Egyptian : an introduction to the language and culture of hieroglyphs, third edition, Cambridge 2000, p.112.; Gardiner,A., Egyptian grammar, London 1957, p.359.; Edel,E, Altägyptische Grammatik,Roma 1964.p.139.

⁷⁰ Wb.I,84,4-5.

⁷¹ Wb.I,83,12-23.

Raouf Elwardany

block of King Takelot II of the Storehouse in Qeft No. R.N.659

- The term  \ominus $3h$ ⁷² means luminous⁷³ and its one of life-support with the ancient Egyptian⁷⁴, and it's the most important moral elements⁷⁵, which helps him to live again⁷⁶, so The good god Takelot II wishes to live in company of gods in eternity luminous in the after life among gods in the Sky .

Conclusion :

The study finished by publishing the sandstone block for the king Takelot II from 22nd Libyan dynasty which is reserved at the storehouse in Qeft, The study shows that

⁷² wb.I, 13, 10-13,14.

⁷³Otto,E., " Ach", in: LÄ I,Wiesbaden 1975, cols. 49-52.; Friedma,F.D., " AKh", in:Oxf.Enc.I , p.47-48.; Quirk,S., Ancient Egyptian religion, London 1992, p.159.

⁷⁴ Saleh,A.,Notes on the Egyptian ka Bulletin of the faculty of arts,Cairo university XXII,1965.;

عبدالعزيز صالح - ماهية الانسان ومقوماته في العقائد المصرية القديمة،مجلة كلية الاداب جامعة القاهرة العدد ٢٢، القاهرة ١٩٦٥ م، ص ١٥٩-١٩٥.
عبدالعزيز صالح - فلسفات نشأه الوجود في مصر القديمة، مجلة كلية الاداب جامعة القاهرة ١٩٥٩ م، ص ٤٦.

⁷⁵ Assmann,J., " Horizont";in:LÄ III, Wiesbaden 1980, cols.5-7.;Kuentz,ch., " Autour d` une conception Egyptian Monnue:l` Akhitou disant horizon", BIFAO 17,1920, p.121-191.; Kaplony,P., " totengeist" in: LÄ VI,Wiesbaden 1986, cols.684-656., Jansen-Winkel,k., " horizon und verklartheit,zur bedeutung der wurzel Ax", SAK 23,1996, P.201-2015.

⁷⁶ Friedman,F., " Akh:une notion religieuse dans l` Egypte pharaonique by gertie, Englund", JARCE 19,1982,PP.145-148.; Friedman,F., The root meaning of $3h$: effectiveness or luminosity ?,in:serapis 8,1984-1985, p.39-46.; texts,ph.D. diss,Brandies university 1981,p.23-26.;Englund,G.,Akh-une notion religious dans l`Egypte pharaonique, Uppsala 1978.,Wilson,J.A., "L`homage aux dieux sous l`ancien empire Egyptien d`APres les textes des pyramides by Jean sainte pare Garnot", JNES 15,2,1956,P.127-128.

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

block is a part of a gate So-called Sb3, which made by the king in this temple , the author believes that this piece of King Takelot II was in this temple, which dates back to the Greco-Roman era.

This confirms that there were additions to the temple of Al-Awedat by the kings of the 22nd dynasty, especially King Takelot II.

The researcher believes that this gate way is a small , and the king dedicated it for god Min the main god of Qeft , this block confirms the Architectural and construction works of the King Takelot II , and domination his influence and his rule on Upper Egypt by approaching the deferent Nomi Gods .

ABBREVIATIONS

ÄF = Ägyptologische Forschungen, Glückstadt, Hamburg, New York.

ASAE = Annals du Service des Antiquités de l'Egypte, Le Caire.

APAW = Abhandlungen der Preubischen Akademie der Wiissenschaften, Berlin.

BiFAO = Bulletin de l'institut Francais, d'archéologie orientale, Le Caire.

Borchardt, Statuen = Borchardt, L., Statuen und Statutten vonkönigsund Privatleuten, CG V, 2 vols, Berlin, 1936.

CGC = Catalogue Général des Antiquités Égyptiennes du MuséeduCaire, Le Caire.

FCD. = Faulkner, R. O., A consice Dictionary of Middle Egyptian, Oxford, 1962.

Gardiner, EG = Gardiner, A., Middle Egyptian Grammer 3rd ed., Oxford, 1962.

GM = Göttinger Miszellen, Göttingen.

Hannig, GHwb = Hannig, R., Großes Handwörterbuch, Ägyptisch – Deutsch, Mainz, 1995.

IFAO = Fouilles d'Institut Francais d'Archeo. Oriental, Le Caire.

JARCE = Journal of The American Research Center in Egypt, Boston.

Raouf Elwardany

Unpublished

block of King Takelot II of the Storehouse in Qeft No. R.N.659
JEA = Journal of Egyptian Archaeology, London.
JNES = Journal of Near Eastern Studies. Dept. of Near Eastern Lang. and Civilis. Univ. de Chicago (Chicago, illin) Contue AJSL.
KRI = kitchen (K.A.), Ramesside Inscriptions, 1969-1990 (Oxford).
LÄ = Lexikon der Ägyptologie, 7 vols, Wiesbaden.
LD = Lepsius(K.R.),Denkmäler aus Aegypten und Aethiopien,1849-1859 (Berlin)
LEM = Caminos, R. A., Late Egyptian Miscelanies, London, 1954.
MÄS = Münchner Ägyptologische Studient, Berlin, München.
MIFAO = Memoires Publiés Les Membres de l'Institut Francais d'Archéologie Orientale du Caire, Le Caire.
Montet, Tanis = Montet, P., Le Lac Sacré de Tanis, Paris, 1966.
OLA =Orientalia lovaniensia analecta. Dép. d'étud. orient ., univ. cathol. (Louvain)
Oxf. Enc. = Oxford Encyclopedia of Ancient Egypt, AUC Press, 3 vols, Cairo, 2001.
Pyr. = Sethe, K., Die Altägyptischen Pyramidentexte, 2 vols.,Leipzig, 1908-1910.
RdE = Revue d'Egyptologie Publiéc Par la Société Francaised'Egyptologie, Paris et Le Caire.
SAK = Studien zur Altägyptischen kulture, Hamburg.
SASAE = Suppléments aux ASAE, Le Caire.
Sinai =Gardiner,A.,& Peet,E.,&Černy,J.,The Inscriptions ofSinai,EES, 2 vols., London, 1952-1955.
Urk = Urkunden des ägyptischen Altertums (Leipzig, Berlin)
Wb = Erman, A., & Grapow, H., Wörterbuch der Ägyptischen Sprache, hrsg, 7 vols., Berlin, 1971.

Raouf Elwardany

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

WPL = Wilson, P., a Ptolemaic Lexikon alexicographical study of the texts in The temple of Edfu, OLA, 78, Leuven, 1997.

ZÄS = Zeitschrift für Ägyptische Sprache und Altertumskunde, Leipzig, Berlin.

Bibliography :

- Allen, A., Middle Egyptian : An introduction to the language and culture of hieroglyphs, third edition, Cambridge 2000.
- Altenmüller, H., "Königsplastik", in: LÄ III, Wiesbaden 1980, col. 610
- Assmann, J., "Horizont", in: LÄ III, Wiesbaden 1980, cols. 5-7
- Aston, D. A. & Taylor, J. H., The family of Takelot III and the Theban twenty-third dynasty dans A. Leahy (ed) Libya and Egypt c. 1300-750 B.C, Londres 1990, pp. 131-154.
- Aufreère, S., "Contribution à l'étude de la morphologie du protocole classique", BIFAO 82, pp. 19-73.
- Barguet, P., Le temple d'Amon Re à Karnak, IFAO, Cario 1962.
- Barta, W., "Königsberufung" in: LÄ III, Wiesbaden 1980, cols. 475-477
- Bates, R. D., A dictionary of middle Egyptian for students of biblical archaeology and old testament studies, ph.D., Philosophy, Andrew university 2004.
- Bear, K., "The Libyan and Nubian kings of Egypt : notes on the Chronology of Dynasties XXII", JNES 32, 1973, p. 324-325.
- Beckerath, J. V., "The Nile level records at Karnak and their importance for the history of the Libyan period (dynasties XXII and XXIII)", JARCE 5, 1966, pp. 43-55.
- Beckerath, J. V., "Astronomie und Astrologie", in: LÄ I, Wiesbaden 1975, cols. 511-514.
- Beckerath, J. V., "Chronologie", in: LÄ I, Wiesbaden 1975, cols. 967-971
- Beckerath, J. V., Handbuch der ägyptischen Königsnamen, MÄS 49, Mainz 1999.
- Beckerath, J. V., "Königsnamen", in: LÄ III, Wiesbaden 1980, col. 553
- Bierbrier, M. L., "Hoherpriester de Amun" in: LÄ II, Wiesbaden 1977, cols. 1241, 1249.
- Bierbrier, M. L., "Hoherpriester des Amn" in: LÄ II, Wiesbaden 1977, cols. 1241-1249
- Bierbrier, M. L., "Osorkon I-III. (Wsrkn)", in: LÄ IV, Wiesbaden 1982, col. 635

Raouf Elwardany

block of King Takelot II of the Storehouse in Qeft No. R.N.659

- Bierbrier,M.L., the late new kingdom in Egypt (C.1300-664 B.C) warminster 1975.
- Boorn,V,D., " *wḏ ʿryt* and justice at the gate" ,in: JNES,44,1,1985,PP.1-25.
- Borchard,L.,Statuen I,Berlin1911,IV(17).
- Borchardt,L.,Die mittel zur zeitchen festlegung , cairo 1935.
- Breasted.J.H., Ancient records of Egypt IV, Chicago 1906.
- Broekman,G., "the reign of takeloth II, acontroversial matter",GM205,2005,PP.21-33
- Brugsch,V.H., " eine mondfinsterniss",ZÄS 6,1868,s.29-35.
- Brunner,H., Die Rolle von Tur und Tor im alfen Agypten, in :Symbol on N.f.6,1982,s.37-52.
- Brunner,H., "Tür und Tor" ,in :LÄ VI, Wiesbaden 1986, cols .778-787
- Bruyer,b.,une Nouvelle famille de pretres du montou trouvee par bararize a deir El-bahri in:ASAE 54,1954,P.1-33.
- Caminos, R. A., Late Egyptian Miscelanyes, London,1954.
- Caminos,R.,chronologie of prince osorkon, Roma 1958,p.129-130.
- Carter,H., " report on general work done in the southern inspectorate", ASAE 4,1903,P.43-50.
- Chabas,F., " letter a m.leDr. lepsiussur l` inscription de takellothis II",ZÄS 6,1886,S.49-52.
- Clagett,M.,ancient Egyptian science a source book Philadelphia 1999.
- De Meulenaere,H., " karomama",in:LÄ III,wiesbaden1980,col.352
- DOBrev,V., " considertions sur les titulatures des rois de la IV,dynastie Egyptienne",BIFAO 93,1993,P.179-204.
- Drioton,E.,&Vandier,J.,L` Egypt, Paris 1938
- Englund,G.,Akh-une notion religious dans l` Egypte pharaonique, Uppsala 1978.
- Erman, A., & Grapow, H., Wörterbuch der Ägyptischen Sprache, hrsg, 7 vols., Berlin, 1971.
- Erman,A., " heschichliche inschriften dem Berliner Museum",ZÄS38,1900,S.112-126.
- Faulkner, R. O., A consice Dictionary of Middle Egyptian, Oxford, 1962.
- Fischer,H.G.,inscriptions from the coptite nome: dynasties VI-XI.Rome1964,Petrie,f., koptos,London1896.
- Fischer,H.G., " koptos",in:LÄ III,wiesbaden1980,cols.737-740
- Friedma,F.D., " AKh",in:Oxf.Enc.I,p.47-48

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

- Friedman,F., " Akh:une notion religieuse dans l` Egypte pharaonique by gertie,Englund",JARCE 19,1982,PP.145-148.
- Friedman,F., The root meaning of *ꜥḥ* :effectiveness or luminosity ?,in: *serapis* 8,1984-1985,p.39-46
- Gardiner, A., Middle Egyptian Grammer 3rd ed., Oxford, 1962.
- Gardiner,A.,&Peet,E.,&Cerny,t.,the inscriptions of Sinai,Vol.I,London192,p.4.
- Gardiner,A.,Egyptian grammar,London 1957,p.359.;Edel,E,Altägyptische Grammatik,Roma 1964.p.139.
- Gauthier,H., le livre des rois d`Egypte :Recuil de titre et protocoles royaux,vol.3,de la XIX a la XXVI dynastie ,*MIFAO 19,IFAO*,Cairo 1914
- Gauthier,H., " Atraveis la basse-egypt",*ASAE*21,1921,p.17-39.
- Gauthier,H., " un curieux monument des dynasties boubasties a heraglopolis magna ".,*ASAE* 37,1937,PP.16-24
- Goelet,o., "A New Robbery papyrus : Rochester Mag.51.346.1" , JARCE82 ,1996, p.119.
- Gomaa,F., Die libyschen furstentumer des Delta,wiesbaden 1974.
- Gomaa,F., " tell el-moqdam",in:LÄ IV,Wiesbaden 1986,cols.351-352
- Goodwin,C.W., " on an inscription of Takelut II" ,ZÄS 6,1868,s.25-29.
- Gordon,J., " Astatuette of macet and the identity of the divine adoratress karomama",ZÄS 94,1967,SS.86-93.
- Graham,G., "Tanis" , in : Oxf. Enc. III , P.348-350
- Grapow,H.,vber die anatomischen kenntnisse der altagyptischtn Arzte,mogenland heft26,leipzig1935.
- Gundlach,R., " Min",in:LÄ IV,wiesbaden1982,cols.136-
- Habachi,L., "Klaatacna-Qantir",*ASAE* 52 , 1954, pp. 445-446
- Hannig, R., Großes Handwörterbuch, Ägyptisch – Deutsch, Mainz, 1995.
- Hassan,s.,the maastabas of the elighth season and their description ,*GIZA IV*,Cairo1960,p.39,pl.XIV
- Helck,w., " Einige bemerkungen zu Artikeln in SÄK 2" ,SÄK 4,1996,s.119
- Helck,W., " gottesstaat",in:LÄ II ,wiesbaden 1977,cols.822-823
- Helck,W., " sarkophag" in:LÄ V ,Wiesbaden 1984,cols.471-485.
- Helk,W., " miteregentschaft",in:LÄ VI, Wiesbaden1982,cols.155-161.

block of King Takelot II of the Storehouse in Qeft No. R.N.659

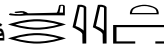
- Jansen-Winkel, Karl, *Inschriften der Spätzeit, Teil I-III*, Wiesbaden, 2007-2009 (Dynastie 21 (Teil I), Dynastie 22-24 (Teil II), Dynastie 25 (Teil III)).
- Jansen-Winkel, k., "horizon und verklartheit, zur bedeutung der wurzel 3x", *SAK* 23, 1996, P.201-2015.
- Kaplony, p., "konigstitulatur" in: *LÄ III*, Wiesbaden 1980, cols.641-659
- Kaplony, P., "totengeist" in: *LÄ VI*, Wiesbaden 1986, cols.684-656
 - Kitchen, A., *Ramesseid Inscriptions*, 1969-1990 (Oxford)
- Kitchen, A., *the third intermediate in Egypt (1100-650 B.C)*, warminster 1973.
- Kuentz, ch., "Autour d`une conception Egyptian Monnue:l`Akhitou disant horizon", *BIFAO* 17, 1920, p.121-191
- Leahy, A., *the Libyan period in Egypt : An essay in interepretation*, in : *Libyan studies* 16, 1985, p.51-65.
- Leclant, I., *les inscriptions E I ihiopiennes a karnak sur la porte du IV pylon du grand temple de amun a karnak*, in: *RdE* 8, 1951.
- lefebvre, G., "Tableau des part ies du corps humain mentionees par le Egyptiens", *SASAE* 17, 1952
- Legrain, M.G., "notice sur le temple d`Osiris neb djet", in : *ASAE* 4, 1903, pp.181-184.
- Legrain, g., "textes graves sur le quai de karnak", *ZÄS* 34, 1896, ss.111-118
- Leprohon, R., *the great name : ancient Egyptian royal titular*, Atlanta 2013.
- LePsius (K.R.), *Denkmaeler aus Aegypten und Aethiopien*, 1849-1859 (Berlin)
- Malek, J., "nekroplon. New kingdom in" : *LÄ IV*, Wiesbaden 1982, col.433
- Malek, J., "nekropolen late period", in: *LÄ IV*, Wiesbaden 1982, col.443
- Maspero, G., *les contes populaires de l`Egypt Ancienne*, Paris 1911
- Meyer, E., *Aegyptische chronologie*, *APAW*, 1904.
- Montet, P., *Le Lac Sacré de Tanis*, Paris, 1966.
- Montet, P., *les construction et le tombeau d osorkon II a tanis*, Paris 1947
- Müller, H., "Der gute radejef , sohn des RE", *ZÄS* 91, 1964, SS.129-133

**Unpublished block of King Takelot II of the Storehouse in Qeft
No. R.N.659**

- Neugebauer,O., " The history of ancient astronomy problems and methods", JNES 4,1,1945,P.1-38
- Neugebauer,O., " the origin of the Egyptian calendar" ,JNES,1,,1942,P.396-404.
- Niwinski,A., " sargnrspzt" in:LÄ V ,wiesbaden,1984,cols.434-485.
- Osing, J., "Zur Strukture vonritualszenen in Agyptischen temple" , GM 44,1981,P.44
- OTTO, E.,,Die konstruktion der Ägyptischen Tür ,ÄF2,Gluckstadt1936
- Otto,E., " Ach",in:LÄ I,wiesbaden 1975,cols.49-52
- OTTO,E., " Anthropomorphismus", in:LÄ I, wisbaden 1975, cols. 258-262.
- Parker,R.A.,the calendars of ancient Egypt ,Chicago1950.
- Parker,R.A., " the names of the sixteenth day of the lunar month", JNES 12,1,1951,P.50.
- Petrie,F.,Koptos, London 1896.
- Quirk,S.,ancient Egyptian religion, London 1992.
- Reinach,J.A., " le temple d` EL Kala A Koptos",ASAE 11,1911,P.193-237.
- Reisner,G.,Aprovincial cemetery of the pyramid age:Nage-El-Der,1,Oxford 1909.
- Ritner, Robert Kriech, The Libyan anarchy : inscriptions from Egypt's Third Intermediate Period, Atlanta 2009.
- Romansky,E., " Min",in:*Oxf. enc. II*,p.413-412.
- Romer, M., "Tanis" , in : LÄ VI, Wiesbaden 1986 , Cols .194-209
- Saleh,A., Notes on the Egyptian ka Bulletin of the faculty of arts, Cairo university XXII, 1965.
- Sambin,ch., " les portes de medamoud du musee de Lyon",in:BIFAO 92,1997,P.166.
- Sethe,K., " Die turtiel bnS und arit",ZÄS,67,1931,ss.115-117.
- Spencer,P.,. the Egyprion Temple ,London, 1984,P.206.
- Traunecker,C.,Coptos: Hommes et dieux sur le parvis de Geb ,OLA 43,Louvian 1992.
- Wegnwe,J.,chapterthirteen:the evolution of ancient Egyptian and eylinders, London 1917.
- Weigall,G.,A guide to the antiquities of upper Egypt :from Abydos to the sudan frontier,London 1910.
- Weill,M.R., " koptos",ASAE 14,1911,P.97-141.
- Westendorf,w., " mund",in:LÄIV, wisbaden 1982,cols.222-223

Raouf Elwardany

block of King Takelot II of the Storehouse in Qeft No. R.N.659

- Wildung,D., "Hoherpriester von memphis" , in : LÄ II , wiesbaden 1977, cols .1256-1263.
- Wilkinson,R.,the complete gods and goddesses of ancient Egypt ,London 2003.
- Wilkinson,T.,early dynatic Egypt , London2001.
- Wilson, P., a Ptolemaic Lexikon alexicographical study of The texts in The temple of Edfu, *OLA*, 78, Leuven, 1997.
- Wilson,J.A.," L`homage aux dieux sous l` ancien empire Egyptien d`APres les textes des pyramides by Jean sainte pare Garnot", *JNES* 15,2,1956,P.127-128
- Zivie,Ch.," les colonnes du temple de I est a tanis epithetes royal et noms divins",*BIFAO* 74,1974,P.102.
- جاب الله علي جاب الله- تاريخ مصر القديم: عصر الانتقال الثالث، القاهرة ١٩٩٧ م .
- رضوان عبدالراضي-بوابات اعطاء الماعت (الحقيقة) *rwt-di-mꜣst* في معابد الصعيد من العصرين البطلمي والروماني (الدور والاهمية)،مجلة البحوث والدراسات الاثرية،العدد السابع،جامعة المنيا ٢٠٢٠، ص ١-٤٣ .
- رمضان السيد-تاريخ مصر القديمة ، الجزء الاول،مكتبة نهضة الشرق، القاهرة ١٩٩٠م.
- عبدالعزيز صالح- ماهية الانسان ومقوماته في العقائد المصرية القديمة،مجلة كلية الاداب جامعة القاهرة-- العدد ٢٢، القاهرة ١٩٦٥ م.
- عبدالعزيز صالح-فلسفات نشأه الوجود في مصر القديمة،مجلة كلية الاداب جامعة القاهرة ١٩٥٩ م .
- علاء الدين شاهين ، أنور احمد،علي محمدرضان:طبيعة ال  في مصر القديمة ،مجلة البحوث والدراسات الاثرية ،العدد السابع المنيا ٢٠٢٠ م ،ص ١-٧ .
- لوسي لامي-اسرار الحضارة المصرية،ترجمة صفاء محمد،القاهرة ٢٠١٥ م .
- محمد امام صالح- نقوش بوابات معابد طيبة منذ بداية الدولة الحديثة حتي نهاية العصر المتأخر،رسالة ماجستير غير منشورة،كلية الاثار-جامعة جنوب الوادي ٢٠١٧ م .